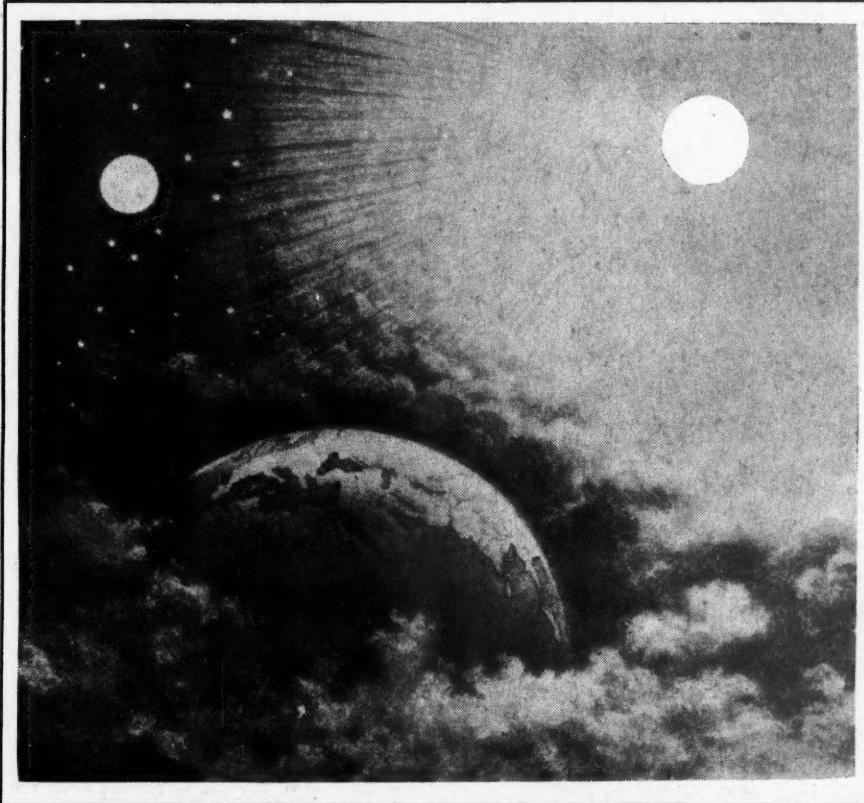


# THE DEFENDER

MAGAZINE



● Nineteen centuries ago, at a tiny village in Judea, a burst of moral and spiritual light suddenly flashed upon a world wrapped in darkness. "But unto you that fear my name, shall the Sun of righteousness arise with healing in his wings." Malachi 4:2.

## FEATURE ARTICLES IN THIS ISSUE

- I SALUTE THE FLAG
- THE SUN SIGN OF THE COMING STORM
- MY CHALLENGE TO BERTRAND RUSSELL
- THE MANGER AND THE CROSS
- PRAYER AND PROPHECY CONFERENCE

# The FIRST and LAST MESSAGES from HEAVEN

The Heavens Are Telling Us of World Unrest, Revolutions, Wars, Antichrist, Second Coming of Christ, King of kings and Peace!



Dr. MEL MORRIS, B.Sc.  
Scientific Interpreter of  
WORLD EVENTS in  
BIBLE PROPHECY

## The GOSPEL in the STARS

God very evidently gave Adam, the First Man, the First Exposition of the First Word — THE GOSPEL IN THE STARS. This was the only Bible for the first 2500 years. Adam gave the Bible in the Heavens to Seth and the Antediluvians. The Constellations which pictured God's Message — the Twelve Signs of the Zodiac (Job 38:32 R.V.) — were later chiseled atop the Tower of Babel; embroidered on the Standards of the Twelve Tribes of Israel; built into the Mosaics of the Ancient Hebrew Temples; became a part of the hieroglyphics of early Egyptian Temples, and formed the symbolic significance of the Famous Sphinx.

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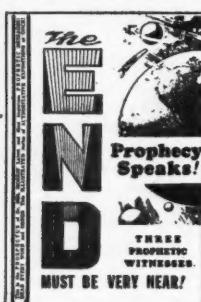
"THE BIBLE IN THE HEAVENS" may be a new subject to some present-day Bible students, but it was well known to David when he "considered the Heavens" (Psa. 8:3-4; 147:4) and Job (38:32) when he wrote of the Stars, Constellations and Zodiac. God said that the heavenly bodies should be for "SIGNS," (Gen. 1:14; Luke 21:25-28) and Jesus associated the celestial bodies with His Second Coming, according to Matthew (24:29), Luke and John. Joel (2:30-31) saw this same truth centuries ago. Many startling things are now happening in the Heavens which indicate that the present age is closing. All these great celestial manifestations are confirmed in the Written Word, and expounded in Dr. Morris' intensely fascinating and faith-inspiring Bible Course.

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# THE DEFENDER MAGAZINE

DECEMBER 1940

## A Message On Demonology

Rev. Gerald B. Winrod, D. D.

... Stenographically Reported . . .

"FOR WE WRESTLE not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." *Ephesians 6:12*.

Some well meaning people have allowed themselves to doubt the existence of a personal Devil. They are ignorant concerning the origin, nature and personality of this great fallen Spirit.

If there is no Devil, the question arises — Who is transacting his business for Him? Where does discord originate? Those who would deny his existence, are faced with the fact that we live in a world of disharmony. We know that the chaotic condition of our planet, affecting both nature and human nature, did not originate in God, because "God is not the author of confusion."

Original creation was perfect, symmetric, harmonious, orderly. Obviously, something happened at a later time, which brought about the present state of confusion. This *something* was the collapse of Lucifer's kingdom.

There is one personal Devil. There are myriads of demons, but one Devil. The word frequently translated "devils" in the New Testament, could be more correctly rendered "demons."

As there are millions of cells in your body, as you are alive simultaneously in each of these cells, so also there are myriads of demon intelligences in the great body of Satan, and each takes orders from a central headquarters. The fallen Archangel stands at the head of an organized kingdom.

Demons are real. Demons are intelligent. If we could understand the motivation behind much of the crime, insanity, disease and discord to which the human family is heir, we would recognize a demonic attack.

In the eighth chapter of Saint Luke's Gospel we read the story of the maniac of Gadara. Our Lord, with His disciples, crossed a lake. A storm rose

and the Master spoke peace to the troubled waters. Some time later, in the country of the Gadarenes, he spoke peace to a troubled soul.

This demented creature lived among tombs. He snapped the fetters with which he was bound, as if they were threads. He was naked. The Lord knew that his body had become the habitation of demon intelligences. These agencies took possession of the man's organs of speech and carried on an intelligent conversation with the Christ.

"What is thy name?" Jesus asked. The demons, speaking through the man, replied "Legion." They pleaded with the Master not to drive them out. But in obedience to the divine command, they left the man, were hurled into a herd of swine; the hogs ran down the precipice into the lake, and perished.

Everyone must be impressed by the fact that while the demons inhabited the man, they were intelligent. They talked with the Master. There is no truer statement in God's Word than the utterance of Paul: "We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." No man goes far in developing a life of prayer without becoming conscious of unseen, Satanic opposition. Even Paul admitted that Satan sent "a messenger to buffet" him.

In the tenth chapter of Daniel, the Prophet living on the earth plane, is in darkness, being mystified by a strange experience. We find him exhausted with anxiety because of the delay of the angel Gabriel in reaching him. Daniel had received word from the heavenlies that a special message of prophetic significance was soon to come through — to be recorded in a book.

Gabriel appeared, explaining that he had been delayed by demon warfare in the heavenlies. But finally the light of God pierced the darkness and the

revelation came through to the Prophet. The angel had been withheld by the demon "Prince of Persia." "But, lo, Michael, one of the chief princes, came to help me," said Gabriel.

Michael is the warrior angel. Gabriel is the prophet angel. There are only two angels mentioned in the Bible, Michael and Gabriel. There are more than two angels in existence, but these are the only ones named in the Scriptures. Moreover, angels are masculine, never feminine. The name Michael is always associated with warfare. The name Gabriel is associated with prophecy.

Michael wrestled with Jacob at the brook Jabbok. Michael fought for the body of Moses. Michael organized the attack on the city of Jericho. Gabriel announced the birth of John the Baptist. Gabriel appeared to Mary, to prophesy concerning the conception and incarnation of the Eternal Son. Gabriel will later sound the trumpet blast to usher in the Golden Age.

Satan is given many names in the Bible, each title being indicative of an office, through which he operates. He is called the Devil. He is called Belzebub, the Adversary, the Dragon, the Serpent, the Prince of the Power of the Air, an Angel of Light. He is described the god of this Age.

There is no mystery as to the origin of Satan if one accepts the Bible as authoritative. Prior to the creation of Adam and Eve, Satan lived on this planet as the unfallen Archangel, Lucifer. How long he controlled the earth is not recorded. He was a leader of angelic hosts. Every square foot of ground was his property; every molecule in the mineral kingdom belonged to him; the atmospheric regions were under his control.

This brings us to the first verse of the Bible, "In the beginning God created the heaven and the earth."

When was the beginning? The be-

— Turn to Page 4.

ADDRESS ALL COMMUNICATIONS, except those relating to advertising, to THE DEFENDER MAGAZINE, Wichita, Kansas.

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Published Monthly

Subscription Price 50 cents The Year; 27 Months \$1.00.

... From Page

ginning was simply the beginning. Original creation, coming from the hand of God, was pure, free from discord. But the day came when Satan's kingdom collapsed, and this brings us to the second verse of the Bible: "And the earth WAS without form, and void; and darkness was upon the face of the deep." Correctly translated, the word was reads *became*.

The earth BECAME without form and void. A cataclysmic change took place. All over our planet, there are scars, indicating that such a catastrophe actually occurred. Figuratively speaking, crape was wrapped around the earth. Dense gases enveloped the planet. Darkness was upon the face of the deep. There is no way of knowing how long this state continued.

Then finally the "days" of Genesis began. On the fourth day, the clouds were rolled back, and the light of the Sun came through. Life, order, and beauty, started throbbing in the heart of a rebuilt planet. Cosmos replaced chaos.

Parenthetically, Jesus came to undo what Satan did at the time of the collapse of Lucifer's angelic empire. The Lord of Glory stooped low, and came to our earth, to lift the curse. We may use a permissible metaphor and say that He, in the tragic hour of Calvary, while in the act of crushing the Serpent's head was, literally "without form and void." His body became broken, battered, wounded, as was our earth, at the time of Lucifer's sin, when it became "without form and void."

His body was lacerated. Angry wounds were inflicted upon His flesh. Blood poured as sweat, through the pores of His body. His side was pierced. Nails were driven through the palms of the hands and ankle bones. His beard was plucked. His knees buckled, and He collapsed, beneath the weight of the cross as He trudged the path of Golgotha.

Isaiah gave the following prophetic description: "He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Surely he hath borne our griefs, and carried our sorrows; yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed."

The same Prophet announced that the face of the Christ "was so marred more than any man, and his form more than the sons of men." The literal rendering of this passage would be, "so marred from the form of man was his aspect, that his appearance was not that of a son of man." He was without form.

And He was void. He left no earthly possessions. Even His garments were taken from Him. Sadly, He had announced: "The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head."

What was it that brought about the collapse of Lucifer's kingdom? For an answer to this question let us turn to the fourteenth chapter of Isaiah. The Prophet, occupying a vantage point above the herd of humanity, could look down the vista of the centuries and outline the future; He could also look back and explain the mysteries of the past. "How art thou fallen from heaven, O Lucifer, son of the morning; how art thou cut down to the ground, which did weaken the nations!"

Then, Isaiah explained the origin of the first germ of sin that ever entered the moral universe of God; he showed where discord originated. Isaiah describes Satan, a free moral agent, as deliberately placing his will in opposition to the will of God. This explains the beginning of sin. It was a matter of **PERVERTED FREE MORAL AGENCY**.

Five times, Lucifer said "I will." He deliberately and defiantly placed his will crosswise to the purposes of God. He became bloated, self-inflated, intoxicated, impressed with his own superiority. Perhaps he reasoned: If I am capable of operating this planet, I will control the universe. "I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend

above the heights of the clouds; I will be like the Most High."

The word "sins" is not the plural for "sin." There is only one root sin, namely for a self-conscious being, to exercise his will in opposition to God's will. All "sins" came out of the parent "sin." Those who would know God must therefore yield unreservedly to His will.

Let us consider once more the attitude of the Christ. We are reminded that He said: "I am meek and lowly." In other words, He was without self, and without pride. He was the exact opposite of Satan. He was selfless. He was prideless. His will was submerged in the will of God. Even in the Garden, facing Calvary, He prayed, "Nevertheless not my will, but thine, be done."

The humility of Christ is illustrated in the incident of washing the feet of His disciples. For a picture of God in the flesh, we need only to look at the foot-washing Christ, cleansing the thorny feet of fishermen. To be self-centered, is to be Satan dominated. On the other hand, the abnegation of self, is to be God dominated.

For a further glimpse of Satan and his kingdom, back at the time when he was in an unfallen state, we may turn to the twenty-eighth chapter of Ezekiel: "Thou sealest up the sum full of wisdom, and perfect in beauty."

His angelic empire was garnished with "every precious stone." In his being there were "tabrets and pipes," implying that he was a musically endowed creature. He had power to mould other substances, out of which material objects were produced, and was thus able to maneuver "in the midst of the stones of fire."

But alas, the Prophet says: "Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee."

After the creation of Adam and Eve, God said, "Be fruitful, and multiply, and replenish the earth." The question naturally arises how could Adam and Eve **REPLENISH** the earth, had it not been previously plenished! It was originally plenished by the Luciferian race. It was to be replenished by the sons of Adam.

— Turn To Page 20.

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# Western Prophecy And Prayer Conference

"CHRIST for the Present Crisis," is the slogan adopted by the National Prophecy and Prayer Crusade.

These penetrating words were emblazoned above the Chicago Conference in October. They are being emblazoned on the banners of the Western Regional Conference. They will be emblazoned over the Eastern assemblage a little later.

Now being released through nationwide publicity channels, is the *Western Call*. This pronouncement, consisting of seven terse paragraphs and signed by 20 nationally known leaders, summons Christian Ministers, Evangelists, Missionaries, Workers and Laymen, to the Regional Conference early in December.

*The date . . . December 8 to 15, 1940.*

*The place . . .* The two buildings of the Englewood Baptist Tabernacle, with a combined seating capacity of approximately 3,000 — located just outside the city of Denver. (Special meetings will be held in neighboring churches.)

With the release of the *Western Call*, throng of Bible-believing Christians residing west of the Mississippi River, began turning their thoughts and prayers toward this, the second gathering sponsored under the auspices of the new Crusade. Many believers, who understand the relation of Bible Prophecy to the present international crisis — and who realize that creative power needs to be released in our own Country through Prayer and Evangelism, are already planning to attend the meetings. While the Chicago gathering was in progress, plans were made for the Western meeting. Denver was chosen.

One of the highlights of the Chicago meeting was the coast-to-coast radio broadcast, the last Sunday evening. The chain included a network of sta-

tions reaching from Boston to Los Angeles, and Minneapolis to Dallas. The listening audience undoubtedly numbered into the millions. Letters were received from 24 States, Cuba, Honolulu and 3 Provinces in Canada.

It is now announced that a similar coast-to-coast hookup has been arranged for the opening day of the Conference at Denver. The speakers will go on the air, the evening of December 8th, at 7:00 o'clock New York time . . . 6:00 o'clock Central Standard time . . . 5:00 o'clock Rocky Mountain time . . . and 4:00 o'clock on the Pacific coast. More stations are being engaged than at Chicago, to assure even larger coverage.

There will be morning, afternoon and evening sessions, each day, in Denver — at which time problems confronting the Cause of Christ in the present hour of turmoil, will be considered. Climaxing a week of intensive Bible study, evangelism and prayer, will be a huge mass meeting in one of Denver's largest auditoriums.

The Gospel of Jesus Christ is under organized attack in other parts of the world. The same destructionist forces are at work in our own Country. Fundamental, Bible-believing Christians must brace themselves. They must push forward. They must mobilize every ounce of spiritual energy. They must create a nation-wide stir, under the slogan "Christ for the Present Crisis." They must become channels through whom the Holy Spirit can manifest His presence and power by "signs and wonders." They must assume responsibility for generating revival fires to purify the soul of America and burn away the dross of corroded national sin. They must realize that the Church they love, is on the defensive, fighting for its very existence.

The complete text of the *Western Call* is as follows:

BECAUSE of the grave crisis which has developed both in the United States and abroad, since the first nation-wide Call for special examination of the prophecies and a renewed attitude of prayer, was issued.

AND because of the remarkable spiritual blessing and constructive results accruing from the first National Prophecy and Prayer Fellowship Conference held at Chicago, October 13-20, 1940,

AND since there is a feeling of unanimity on the part of the leaders that this effort should be continued by a second rally in the Western section of the United States, to be followed by a third Conference in the Eastern part of the Nation,

AND reiterating our former statement that urgent need exists for seasons of Bible study and fellowship on the part of Ministers, Evangelists, other Christian Workers and Laymen,

AND realizing that new emphasis is needed in the promotion of constructive Evangelism as an antidote to present tendencies toward apostasy.

AND observing that the Gospel of the Lord Jesus Christ has come under special attack in recent months, even to the point of destroying the prophetic and soul-winning message in many parts of the world,

WE, the undersigned, join with others in extending an invitation to all who cherish the Blessed Hope and feel the need of united Prayer and fellowship, to assemble with us for special day and evening meetings, at the Englewood Baptist Church, and the City Auditorium in Denver, Colorado, December 8-15, 1940.

"Regardless of your Church affiliation, if you cherish the 'Blessed Hope' in your heart and believe in the power of Prayer, these meetings are for you," says an official statement of Dr. W. D. Herrstrom, the General Director.

Names of homes, hotels and apartments adjacent to the places of meetings, are being prepared by local Conference leaders in Denver. Good living conditions will be available to visitors at reasonable rates. Inquiries regarding all phases of the undertaking, will be gladly answered by Rev. Harvey H. Springer, Pastor of the Englewood Church and host to the Conference . . . address P.O. Box 90, Englewood, Colorado.

The Editor of The Defender is glad to cooperate with other individuals and groups, in urging every Christian who can possibly do so, to attend this Conference.



Englewood Baptist Tabernacle, just outside of Denver . . . the place where the Western Regional Conference of the National Prophecy and Prayer Fellowship will be held . . . December 8 to 15, 1940.

## A Man Sent From God

"I HAVE fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day."

It was five years ago, the sixth day of last month, that news was flashed to the world of the departure of Billy Sunday from this life.

A Chicago press dispatch, the following morning, stated: "Billy Sunday has exhorted his last convert to 'hit the sawdust trail.' The famed evangelist, Rev. William Ashley Sunday, died last night at the home of relatives here. He was 72 years old."

It is to be questioned if any monument of marble could be appropriately erected to the memory of Billy Sunday. His monuments are the million souls he won to the Saviour. A fitting tribute for such an achievement could not be forged by mortal hands. His reward awaits the smile of "the righteous judge." It may be said that he realized his earthly ambition, as summed up in his own words: "I want to be a giant for God."

Mr. Homer Rodeheaver, in his book, "Twenty Years With Billy Sunday," tells this revealing story:

"When Mrs. Sunday was last in Philadelphia, a very good friend of mine accompanied her on a business errand. During the trip he said to her: 'Mrs. Sunday, it has fallen to me many times to defend Mr. Sunday when false statements were made about him.' He recounted several of these occasions, and then remarked: 'I have always admired Mr. Sunday, and would like to ask you, what was it he wanted on his tombstone?'

"She replied: 'O something very simple — I have fought a good fight, I have finished my course, I have kept the faith.'

"My friend again asked: 'Didn't he say anything about rewards? Think of all the work he has done.'

"Mrs. Sunday's reply is a fitting summary of the life of him with whom I was associated for twenty years: 'When I spoke to Mr. Sunday sometime ago about rewards for his work, he said — Rewards! I'm not worried about rewards. I'm only worried about doing my part. If we do our part, God will take care of his part.'

"Billy Sunday did his part gloriously! 'He fought a good fight . . . he kept the faith.' His was the life triumphant!"

Back in the year 1914, Rev. William T. Ellis summarized the personality and career of Mr. Sunday in the following memorable phrases:

"Heaven often plays jokes on earth's worldly-wise. After the consensus of experience and sagacity has settled upon a certain course and type, lo, all the profundity of the sages is blown away as a speck of dust and we have, say, a shockingly unconventional John the Baptist, who does not follow the prescribed rules in dress, training, methods or message. John the Baptist was God's laugh at the rabbis and Pharisees . . .

"In our own day, with its blatant worldly wisdom, with its flaunting prosperity, with its fashionable churchiness, with its flood of 'advanced' theology overwhelming the pulpit, God needed a prophet, to call his people back to simple faith and righteousness. A nation imperiled by luxury, greed, love of pleasure and unbelief cried

aloud for a deliverer. Surely this crisis required a great man, learned in all the ways of the world, equipped with the best preparation of American and foreign universities and theological seminaries, a man trained in ecclesiastical leadership, and approved and honored by the courts of the church? So worldly wisdom decreed.

"But God laughed — and produced, to the scandal of the correct and conventional, Billy Sunday, a common man from the common people, who, like Lincoln, so wears the signs and savor of the soil that fastidious folk, to whom sweat is vulgar and to whom calloused hands are 'bad form' quite lose their suavity and poise in calling him 'unrefined.'

"That he is God's tool is the first and last word about Billy Sunday. He is a 'phenomenon' only as God is forever doing phenomenal things, and upsetting men's best-laid plans. He is simply a tool of God. For a special work, he is the special instrument. God called and he answered. All the many owlish attempts to 'explain' Billy Sunday on psychological and sociological

## ... Propaganda ...

A CERTAIN news agency sells a feature service to Christian magazines, in the form of cartoons, called, "Religious Remarkables."

From that source came a recent release, used in various publications over the Nation, which read as follows: "The Jewish Talmud is recognized by authorities as the greatest of all literature influencing the thought of the first century."

If the agency was referring to "first century" persecution of Christians, as resulting from Talmud contents, then the statement would be an approach to truth, but this, of course, was not the thought behind the cartoon. . . .

Bible-believing Christians should know what the Talmud actually teaches. Colonel E. N. Sanctuary, a well known Baptist layman, has published a book which contains a large number of quotations, together with an accurate account of the history and general contents of the Talmud. The original treatise was prepared by Rev. I. B. Pranaitis in 1892. Sanctuary's book is a translation from Pranaitis, whose work was done in Latin.

Jesus Christ condemned the Talmud: "He answered and said unto them, Why do ye also transgress the commandment of God by your tradition."

The title of the Sanctuary volume is "THE TALMUD UNMASKED" . . . and the price is 25 cents. The Defender Magazine is filling orders at this time (five copies \$1.00).



The above photograph was taken Sunday, November 3, 1940, near the entrance of the Billy Sunday Memorial Tabernacle — Sioux City, Iowa. . . . Left to right: Rev. Harry D. Clarke, Dr. Gerald B. Winrod and his daughter Geraldine, Dr. Louis R. Patment.

grounds fall flat when they ignore the fact that he is merely a handy man for the Lord's use.

"My ways are not your ways," is a remark of God, which he seems fond of repeating and illustrating."

\* \* \*

TWO generations and a half ago, Mr. Sunday was known as the speediest base-runner and most daring base-stealer in major league baseball.

Old timers recall that he was the sort of figure the bleachers liked. He was always eager to take a chance. What was a one-base hit for other players, was usually stretched into two bases for him. His slides in the dust, and stolen bases, were adventures beloved of the fans. It is said that he was also apt in retort to "comments" from the bleachers, but always in good-natured style. The crowds liked him, as did his teammates. Billy Sunday was a man's man.

One sports writer said: "Sunday probably caused more wide throws than any other player the game has ever known, because of his specialty of going down to first base, like a streak of greased electricity. When he hit the ball, infielders yelled 'hurry it up.' The result was that they often threw them away." . . .

It was one evening in the fall of 1887, that Mr. Sunday, in company with five other players, sat on a curbstone at Van Buren Street in Chicago, and listened to the music and testimonies of a band of workers from Pacific Garden Rescue Mission.

The depths of sentiment inherited from a Godly mother, and the memories of a Christian home, were stirred in his breast, and he accepted the invitation of a worker to visit the Mission.

"I wasn't converted that night," he used to tell his audiences. "But I liked their meetings and I went back several times. One night when Harry Monroe was preaching, I found my way to God."

Mr. Sunday's own story of his conversion was perhaps the most thrilling of all his messages. "It was a human document, a leaf in that great book of Christian evidences which God is still writing day by day," says a well known writer.

When he received his release from baseball in the spring of 1891, he became the first Y. M. C. A. Religious Secretary in America. Major leagues called him back, offering large sums of money, but he refused. Mr. Sunday was not one who might have been a great diamond star, had he not entered the ministry. But success as a preacher gained luster from his distinction as a baseball player . . . while his fame as a baseball player was kept alive by his work as an evangelist.

A biographer relates that it was in

Sunday School, the Evangelist first met Nell Thompson, whom millions came later to know and respect as "Ma Sunday."

It was love at first sight for him, but she had another "beau," and Mr. Sunday's courtship failed to progress with the speed he circled the bases. Her family did not approve of her "getting too thick with a ball player," and forbade her to see him. But he was a persistent young fellow.

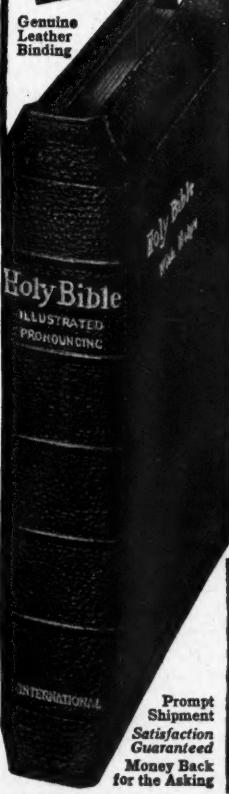
"Her house was on the way to the ball park, and I used to pass it four times a day. Well, Nell got to know the time I'd be going by, and there she'd be, sweeping the front porch. That porch sure used to be clean in those days," he would recall with a hearty laugh.

Mr. Sunday would call upon Dr. J. Wilbur Chapman's song leader to assist him in "Y" meetings. Later, when

— Turn To Page 8

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...From Page 7...

Dr. Chapman needed an assistant to travel on the road, Mr. Sunday was recommended for the job. This experience contributed materially to the intellectual and spiritual development of the new convert.

During the summer of 1895, while Mr. Sunday was home for a short vacation, he received a wire from Dr. Chapman saying that he was returning to the pulpit of his old church at Philadelphia. Billy now had a wife and two children, and neither money nor a job. This was a blow. But he and "Ma" always took their burdens to the Lord in prayer. And what happened was a convincing answer that their supplications had been heard.

It came in the form of a letter from Garner, Iowa, asking them to hold a ten-day revival in the opera house, an auditorium which seated 500 persons. He often stated, that this call always remained a complete mystery to him. As far as he knew, no one in Garner had ever heard him preach.

While the meeting was in progress, he was invited to hold a campaign at Pawnee City, Nebraska, and another at Tecumseh. From that day, up until the time of his death, there was never a time when he was without invitations.

People liked his preaching. His crowds grew bigger and bigger, until Iowa and Nebraska opera houses became too small, and he was forced to purchase a large tent.

Calls kept coming from larger and larger towns, and the Middle West was filled with the talk of this baseball evangelist, "who pulled off his coat and vest, tore off his collar and tie, and hopped about like a jumping jack as he blazed away at sin, the devil and booze, with salty slang and blunt words never before heard from a pulpit."

The big cities called him, and he

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went reluctantly. He soon became a popular idol. His revivals took him to every State in the Union, and he held campaigns in all but four of the major cities of the Country. Billy Sunday commanded the respect of all who knew him well. He made warm friends — and kept them. Among those closest to him during the latter years of his life, was Mr. Harry Clarke, the noted Welch singer and musical director.

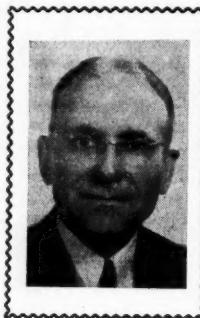
After the death of the beloved Evangelist, Mr. Clarke established the Billy Sunday Memorial Tabernacle in Sioux City, Iowa, a flourishing work of the interdenominational type.

Billy Sunday made "the sawdust trail" famous. For an explanation of his success it can only be said, "There was a man sent from God whose name was" — Billy Sunday.

— Staff Writer.

## The Manger and The Cross

Rev. L. S. Wiser, Baptist Pastor, Wichita, Kans.



... Rev. L. S. Wiser ...

CHRISTMAS has little meaning apart from the Atonement and Resurrection. The Incarnation of the Son of God is momentous only because of its relationship to Calvary.

"God is love," infinite, eternal love that demanded, before the foundation of the world, an outlet of expression in the limitless forgiveness of the most depraved rebel. "The Word became flesh," because "God so loved the world."

It is said that love is blind, but love is blessed with a deeper perspicacity that needs not see with the physical eye. Love walks by faith, not by sight. The love that bound God to man, binds man to God by faith, in

which humans not only magnify the birth of Jesus, but also glory in His death. It is God's honor to implant faith. And He also fulfills it.

### Love Is Binding

Love demands faith, for "without faith it is impossible to please God." A young man sent to his betrothed the gift of a rough iron egg. Curiously wondering at the purpose of such a strange, worthless gift, as she handled it a secret spring was inadvertently touched revealing within the iron case, an egg of silver. In delight the fiancee began to search for further hidden values in which she was rewarded by the discovery of an egg of pure gold, with a diamond at its heart.

Such is God's gift in the birth of the Redeemer. The Incarnation of the Son of God, with its consummation in Calvary and the empty Tomb, is God's great Christmas gift; but Christmas alone would be a monstrous trick, only the mocking example of a spotless life which men could not emulate. The beauty of Jesus is not to be found by viewing the ugly covering of badger skins, in the Wilderness Tabernacle, but at the Mercy Seat, between the covering Cherubim, where the Shekinah glory of God's presence is found; not in His physical appearing but rather in the experience of an indwelling Christ.

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Aside from Calvary, the advent of the Babe in the Manger at Bethlehem could have been nothing more than the birth of another man-child, and that under most sordidly suspicious circumstances. The question of the Virgin Birth must stand or fall, in light of its relationship to the death and Resurrection of Jesus. It touches the delicate place in life where, without faith, differentiation between the most sacred and the most grossly degraded, is perplexing. To believe in the divine record requires more than human wisdom.

"The world by wisdom knew not God." Man fell because he sought knowledge which was forbidden to him. Heathenism found its source in the pride of knowledge. The Greek turned from the glorious knowledge of Christ, in search of another glory, in the philosophies of men. The Jew in the pride of his legalistic knowledge, crucified our Lord. The Roman, in pride of world-power, rejected the humble Prophet of Nazareth. Men cannot understand the mystery of the vicarious death of Christ through human wisdom, so the flesh substitutionally worships not the Son of God, but a man "divine in the sense that we are divine," Who lived exemplarily.

The Spirit that made the heavens and the earth, by a mystery known only to God, produced the Saviour. The conception of the Son of Mary was by the Holy Ghost. Man in wisdom says it is biologically impossible. God said to Mary: "The Holy Ghost shall come upon thee, and the power of the highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God," and Christ honors the Spirit by saying, "A body hast thou prepared me."

#### Transforming Human Life

Never woman purer than Mary, yet the circumstances of the Incarnation, subject her to suspicion of the worst of crimes. The world makes merry at Yuletide, but rejects God's best Gift and points the finger of accusation at the Blessed Virgin, mitigating the guilt

in the betrothal and subsequent marriage to Joseph. Or rejection may be by substitutional doctrine such as the Immaculate Conception introduced by the State Church. That Jesus was a holy Child only because of an immaculate woman, but steps the question back one generation. What accounts for the sinlessness of Mary? It virtually nullifies His conception by the Holy Spirit.

Seemingly, the only tenable theory of the Immaculate Conception is the seminal idea of salvation — that in propagation, soul qualities are transmitted only by the father. "The soul that sinneth, it shall die," and "In Adam all die," not in Eve. In Christ, the Second Adam, whose impeccability of soul was attributable to the immediate Fatherhood of God, is found the source of soul life in the generation of the new born sons of God. The gospel of works, whose foundation is the man of flesh, falls in total inadequacy before the demands for regeneration of the soul.

Each stratum of creation is hermetically sealed to the kingdom immediately above. Inorganic carbon, hydrogen, nitrogen and oxygen do not form life, nor can they of themselves reach up into the organic realm, but they are basically necessary to the existence of life. Only as the seed of life from the organic order descends, into and germinates in, the lower order, can the inorganic assume the form of a living thing.

So also by decree of the higher form of life, is the energy of living substance transmuted into brain power. By it the natural man is transformed into the spiritual man. The Son of God is the seed of spiritual life. Man, who cannot form a hair on his head, cannot form his soul after the likeness of Christ. It is "Christ in you, the hope of glory." Conformity to Christ makes the Christian.

The surest way to reject God's great Gift, is for man to believe that salvation is potentially within all men. It is written, "There is none other name under heaven given among men, whereby we must be saved," and again Jesus

said, "Without me ye can do nothing." Conformity to Christ eternally binds the soul in the immutable love of God.

#### Love Sacrifices

Not the *amount* of sin, but the *fact* of sin, condemns the soul. Sin, which is rebellion against Infiniteness, not only contravenes fellowship between God and man, but sets up an immeasurable barrier of guilt against God's fallen creature.

Accompanying unfathomable wickedness, is man's spiritual impotence, his total depravity of spiritual nature, and utter incompetence to pay the price of an immeasurable guilt. Only Infinity could meet the infinite demands, only God can atone to God. The guilt of man demands that the Atonement be in, by and for, man. God must take man's form.

The Son of God became incarnate, that is, He laid aside, not Deity but, the form, the glory and the power of God, and thus died atoning for man. Love, the love of the Almighty, a Father's love, demanded the sacrifice. Only infinite love could pay the price of an immeasurable guilt.

Tis naught but pain, O Christ, that makes

My spirit complement to Thine:  
For slight the joy that Thou didst see,  
Though 'twas Thine own by right Divine.

Compassionate was Thy descent  
From joy and light Celestial.  
That beauty in this vale of tears  
Be given to all terrestrial.

— Turn to Page 10.

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... From Page 9 ...

Death was the wages paid for wrong  
My heart in guilt of evil wrought,  
But costly was the price Thou paid  
For soul with wickedness so fraught.

We do well to rejoice in the Incarnation of the Son of God, for so did the Father, the holy angels, the prophets, the wise men and the lowly shepherds . . . but we err to rejoice that Christ became flesh, if we forget to what end He came into the world. "Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross."

Only the love of God could penetrate the gloom of Calvary and bring the glory of salvation out of the world's darkest hour. "Father forgive them" bears evidence of the immutability of that love. Man's deepest hatred did not stifle it. Incomparable suffering did not abrogate it. The blackest shame did not destroy it. Only that love, could pass through the deep waters of Gethsemane and the Cross.

Never was there a sorrow, nor could there be, like that which Christ endured. Knowing the malignity of sin, He hated it because He knew it so well. To suffer for sin, which He hated with all the power of an infinite God, occasioned Him a sorrow beyond our finite comprehension; but loving the Father who was offended by sin, and loving man who was hurt by it, "The Word became flesh," that He might pay the price of His own precious blood to satisfy the wrath of God and consummate reconciliation between God and men.

#### Reconciliation Through Christ

From unbelief: Voltaire said, "I wish I had never been born."

From pleasure: Lord Byron wrote, "The worm, the canker and grief are mine alone."

From money: Jay Gould, when dying, said, "I suppose I am the most miserable man on earth."

From position and fame: Lord Baconsfield wrote, "Youth is a mistake; manhood a struggle; old age regret."

From military glory: Alexander the Great, when he had conquered all,

wept and said, "There are no more worlds to conquer."

From Christ: He said, "I will see you again, and your heart shall rejoice, and your joy no man taketh from you."

But pride, that instrument of Satanic cunning as old as humanity, precludes to many the hope of glory. In the Cross, pride was broken down and man showed his reliance upon God. By it, man's will met and accepted God's will. Consider the wonderful concession of God, that though He was no loser by the quarrel and no gainer by the peace, yet He made peace at an infinite cost.

Consider again that reconciliation is only through the Son of God and for the sake of His merit. Reconciliation to God means cooperation by subordination to His loving will. Pride is the barrier.

Christ became our sin "that we might become the righteousness of God in him." Only by such legal completeness

and the spiritual perfection of God's holiness, can there be a hopeful egression from this world and a joyful entrance into the glories of the heavenly City.

Christ is our righteousness (I Corinthians 1:30), not as some think, a robe of imputed righteousness to be donned to approach the Throne, but rather to be clothed with Christ, for "They which receive abundance of grace and of the gift of righteousness shall reign in life by one Jesus Christ."

Thou Prophet Christ, our wisdom art  
To whom Thou art revealed.  
From others Thou dost stand apart  
With wisdom firmly sealed.

O King of glory, Christ our Lord,  
In Thee we're sanctified;  
None but the King can bring accord,  
By blood 'tis ratified.

O Grace Divine, sufficient aid  
To weak mortality,  
Terrestrial limitations fade  
In Love's finality.

## My Challenge To Bertrand Russell

Dr. I. R. Wall, Fresno, California



... Dr. I. R. Wall ...

"THEN said I, Ah, Lord God! behold, I cannot speak: for I am a child. But the Lord said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak. Be not afraid of their faces: for I am with thee to deliver thee, saith the Lord." Jeremiah 1:6-8.

It was about the middle of November 1939, when I received a request from the headquarters of the Dies Committee, at Los Angeles, to submit such evidence as I might possess regarding subversivism in churches and schools — a field in which I had made

special investigation for several years.

Immediately, I began examining my files, assembling pertinent material for presentation. After several conferences with Committee investigators, it was arranged for my testimony to be taken under oath.

These hearings were of a private nature, intended, as I was informed, to be used later in an open hearing. My disclosures were not then, and have not until now, been made public. The Committee has done excellent work, in rendering fine patriotic service, and has ways for helping shape popular opinion along lines it considers best for the welfare of the Nation as a whole.

In response to the plea of newspaper reporters that I give them an example of subversivism in tax supported schools, I referred to the book "What I Believe" by Dr. Bertrand Russell — doing so with the consent of Committee officials. My polemic came like the explosion of a bomb.

"Is it the Dr. Russell who right now, is teaching at the University of California at Los Angeles?" they asked. "Yes," I replied. Thereupon, the gentlemen of the press demanded that I give them his exact words. And, so

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The *Los Angeles Times* of December 14, 1939 published the story, and that story was the beginning of a series of events that attracted wide attention. The teachings of Dr. Bertrand Russell, the British Earl, a citizen of Great Britain, "loaned" to us as an instructor in our higher institutions of learning, were brought into the open!

I shall quote a few sentences from the *Times* article:

"Charges that State-financed colleges possess 'many textbooks on their shelves in violation of the laws of California,' and that some political science professors in these institutions 'advocate in a subtle way the teachings of Karl Marx' will be made before the Dies committee when that Congressional un-Americanism investigating group meets in Los Angeles.

"Rev I. R. Wall, pastor of Calvary Baptist Church, Fresno, and director of the American Constitution League which he founded, will make these charges.

"Amplifying information and data transmitted by the Fresno minister to Dies investigators several months ago, his next contributions to the inquiry into un-American activities will include actual textbooks and quotations from these volumes which Mr. Wall declares

tend to 'indoctrinate young students with racial, Marxian ideas.'

"Other text and reference books which line State college shelves, Mr. Wall said, teach atheism in direct violation of California law. He cited Bertrand Russell's 'What I Believe' as an example.

"The pastor asserted that political and social science classes in such institutions as Fresno State College form the nucleus of these un-American methods of education.

"He added that several churches in Fresno, too, are 'open to radical lecturers.'

"Mr. Wall said: 'Our churches have been invaded by a group of people who, under the name of progress in religion and the cooperative commonwealth, have been and are advocating collectivism and a change in the capitalistic form of government.'

No sooner did my exposure reach the press wires of the Nation, than I began receiving inquiries about Dr. Russell from far and near, especially in the East where he was billed to start teaching, under contract, in a certain tax-supported school.

According to the *Red Network*, by Mrs. Elizabeth Dilling, Dr. Russell has been head of the English section of

the communistic Anti-Imperialist League; was fined 100 English pounds, imprisoned for six months, and lost lectureship at Cambridge University for questionable activities during World War. He is described as lecturer for the League of Industrial Democracy on American Tours; Debater at Communistic New Workers School, New York City; vice president of Free Thinkers, (atheists) British Section. He is author of the book, *Why I Am Not A Christian*, in which he says: "I believe that when I die I shall rot and nothing of my ego survive." The Communist *Daily Worker* quotes him, October 26, 1931 as saying: "There is no hope in anything but the Soviet way."

Dr. Russell is the author of twenty-nine books, of which five have been pronounced subversive, immoral and un-American. Others treat of mathematics and subjects which would not require the expression of his position on moral principles and the science of government.

While Dr. Russell's books have been used in American universities for more than a decade, it was not until the last two years, that he has taught as regular instructor in American tax-supported universities. Among the most objectionable books are, *Education and the Good Life, Proposed Roads to Freedom*.

— Turn to Page 12.

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... From Page 11 ...

dom, Education and the Modern World, Marriage and Morals, and What I Believe.

Early in 1940 Dr. Russell had signed a contract to teach at New York City College, beginning in the fall. This meant that he would be leaving California. So fierce had grown the opposition to him, presumably as a result of my exposures on the West Coast, that almost immediately a suit was filed in New York Supreme Court by a group of local citizens, demanding that he be denied a position on the faculty of New York City College. The suit was upheld by the court and Dr. Russell lost his contract.

On May 31, 1940 I filed suit in Appellate Court of California at Los Angeles. I charged Dr. Russell with enough to have him expelled from the United States for all time. As far as I was concerned, he could have taken the next boat for England. However, from correspondence in my possession, it is my opinion, he will never again teach in tax-supported Schools of States where these cases have been filed — unless the U. S. Supreme Court rules otherwise, if an appeal from him was to ever get there.

Dr. Russell teaches, "Premarriage sex experience among youth is advisable and should be practiced." He condemns Christians as teachers of immorality, on the grounds that "Clergymen condemn sexual relations between unmarried people who are fond of each other, but not yet sure that they wish to live together all their lives."

He seeks to justify promiscuous sexual relations, and if his ideas were adopted, the world would transform itself into a jungle of beasts, by means of jungle morals. He teaches that immoral relations are, "Innocent pleasures, and that clergymen, as guardians of the morals of the young in denouncing such practice, do harm." He says further that the doctrine of criminal laws, which punish sex relations not leading to children are purely superstitious, and that society suffers from the theological conception of sin and punishment hereafter.

Dr. Russell assumes the bold posi-

tion of a pastor, but instead of upholding standards for Christian morality, shepherds the young in paths of immorality. He goes even further and defines criminal law as follows: "The opinion that criminals are wicked and deserve punishment is not one which a rational morality can support."

Continuing with these ideas, I shall further quote from his writings. University life, he says, "Would be better intellectually and morally if most university students had temporary childless marriages." "This," he explains, "would afford a solution of the sexual urge neither restless nor surreptitious, neither mercenary nor casual, and of such a nature that it need not take up time which ought to be given to work." I denounce this as Rasputinism — unadulterated Rasputinism of the type that brought moral decay to the Czar's Court in Russia.

It is remarkable that this worldly-wise philosopher, who sets himself up as a leader in the matter of morals has had two divorces, now being on his third matrimonial venture.

In his *Proposed Roads to Freedom*, Dr. Russell says: "What is perhaps most remarkable in regard both to socialism and anarchism is the association of a widespread popular movement for a better world." Then he goes on to say that, "On the other hand, both Marxian socialism and syndicalism, in spite of many drawbacks, seem to me calculated to give rise to a happier and a better world than that in which we live."

Dr. Russell, the man, is not nearly as important, as the Russellian philosophy of *jungleism* that he and others, are trying to foist upon us. What is important . . . is the fact that he represents a school of thought which holds the whip-hand over our public educational system. This became evident during the court procedure of last winter. I made it my business to find out what others were thinking. My dis-

coverties, were to say the least, shocking. Young people are taking these pernicious doctrines seriously, and older people are slow to comprehend the significance of the trend.

There are two questions that need to be pondered. First . . . Is this kind of teaching general in schools supported by taxation, and if so, what shall be the attitude of Christians in particular and patriotically-minded Americans in general? Second . . . what is the best method to counteract the operation of these anti-Christian and un-American teachings? That something needs to

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be done is apparent, of course, but to do it effectively is quite another matter.

Upon Christian people, rests the burden for action. We need not expect political leaders to remedy this evil; we need not look for social reformers to undo what a certain type of educators are doing, on payrolls supported by the people. With the clergy and the Christian laymen rests the burden. The answer to some of these problems I shall leave to others, but to one man — *an alien in our land by the name of Russell, I have issued a challenge.*

God is still dealing with men and nations. God is still punishing the ungodly. God is still conscious of His own sense of justice, and in due time will deal with every situation that violates truth, decency, law and order.

"Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. Likewise, also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities." *Jude, verses 7 and 8.*

The Word of God is on our side. The Word of God is true, and it anticipated the appearance of the kind of philosophies that Bertrand Russell, Sigmund Freud and others have shackled upon our youth.

Men "despise dominion," when they advocate anarchy. They become "filthy dreamers," when they seek to open the flood-gates of mass immorality. They invite judgment upon themselves and those who follow after them, "even as Sodom and Gomorrah" was judged.

Judgment is falling upon the nations of the world today. There are many sins for which countries are being judged. They have forgotten God, they have become blasphemers, they have become greedy, but the one chief sin that has brought nations to dust in the past, is the sin of immorality — and that sin is now putting on its festive robe, appearing in the name of science, philosophy, education and in some instances, religion, but it cannot stand. In it are the seeds of destruction.

No nation has ever survived a moral collapse. Let America learn a lesson from the ruins of other civilizations — and repent. Let us rid ourselves of those diabolical philosophies which destroy faith in things fundamental to GOD, HOME AND COUNTRY.

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## I Salute The Flag

Rev. Harvey H. Springer, Englewood, Colorado

THE American Flag is more than just a piece of bunting attached to a flagstaff. It is the emblem and sign of government. It represents the authority and the ideals upon which our Nation was founded.

The Republic of the United States is not an ordinary government. It is a system born of idealism and spirituality. Like a golden thread, reverence for God runs all through our history.

Dr. George Northrup once said: "God Almighty writes a legible hand."

Indeed, the walls of this Republic are covered with providential writings. It is this fact, that has put character into our statesmen, courage into our soldiers, justice into our government, conscience into our people. It is this fact that in the short span of a century and a half, has done so much to make the United States a leader among the nations of the world, causing the American Flag to command the respect of peoples of all climes.

In his book on the history of the American Flag, Colonel James Moss explains the meaning of the stripes and stars:

"The thirteen red and white stripes recall to us the history of that long, bitter, eight-year struggle in which the Thirteen Colonies fought and stood side by side for freedom, during the years of struggle, suffering and sacrifice that marked the birth of our Nation.

"They recall the battle of Lexington, where was fired the first shot of the war for American independence; the dark days at Valley Forge; the fierce fighting at Saratoga that marked the turning point of the Revolution; and the final triumph at Yorktown. These stripes will never be changed. Side by side they will remain for all time, a lasting emblem by which we commem-

orate and honor the heroic founders of our Nation.

"Each star in the Flag is an emblem to record a great event in the history of the Country. Each tells the story of a great and sovereign State which has entered our Union. The first thirteen stars, representing the thirteen original States, stood for the work of our Revolutionary forefathers. The other stars stand for the work of those who have followed in their footsteps. Each added star has its story to tell of struggle and toil, of danger and hardship, of suffering and privation, to win a State from the wilderness, and present it to the Union.

"Our Revolutionary forefathers were proud of the history which they recorded on their Flag. It was a glorious banner to leave to their Country."

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— Turn to Page 14.

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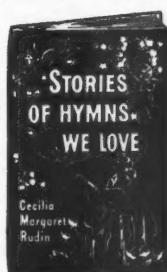
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... From Page 13 ...

of America, typifying her ideals and aspirations, her institutions and traditions."

Under this Flag . . . the mail I receive comes to me uncensored and unopened; I have moved and changed my address whenever and wherever I pleased, without registering with the police or the government; I have the privilege of criticizing the policies of any political party with all the vigor I deem necessary, and have no fear of being thrown into prison, exiled to Siberia, or sent to a labor camp; I enjoy the right of casting a secret ballot, in helping determine who shall rule over me.

Under this Flag, I can hear the tolling of church bells which calls to my mind, that I may worship God according to the dictates of conscience. My thought wanders over the world to the remotest bounds of the earth — North, East, South, West . . . and I cannot

think of any nation so blessed, so happy, so prosperous, and free as America.

I salute the Flag!

I salute the Flag because of its cost. No orator, though he have the tongue of Demosthenes or the eloquence of Gladstone, will be able to describe the cost, in blood and tears, of this emblem designed by Betsy Ross in 1776.

No painter, even though he possesses the skill of Michelangelo, can hope to produce on canvas, the colors engraved upon the heart of this good woman to represent the holy ideals of our founding Fathers.

No sculptor, regardless of the magic of his chisel, will ever express the spirit of true Americanism in a stone.

No writer, no matter how great, can hope to put it down on parchment. The spirit of the Flag is an elusive thing that must be *felt* in the bosom of free men . . . and only the Christian patriot can imprison this holy emotion

in the human soul. I appreciate my Flag.

I salute the Flag because of the type of people who oppose it. Just as it stands for the things I love, it also stands against the things that I dislike. And I am going to be frank to say that there are certain kinds of people in this world with whom I have no desire to associate.

I salute the Flag because of the ambitions, the selfishness, the ruthlessness, the inhumanity of the crowd on the other side. I have no language to express my contempt for those who hope to pull down this Flag, and substitute a system of government in which the liberties which it symbolizes, would be destroyed.

When I think of the thousands of churches burned, the millions of copies of the Bible destroyed, under the tyranny of bloody Bolshevism in other parts of the world; when I think of the lives of multitudes of Christians snuffed out; when I think of concentration camps, and Siberia; when I think of the Atheism, Internationalism, Communism, Fascism, Nazism, Socialism, and Modernism that have infiltrated our own Churches and our Country . . . I salute the Flag, dedicate my life anew, resolve to stand against these things I know to be wrong, and thank God that I am a Christian and an American.

I salute the Flag because of its symbolism.

#### Color Meanings

The red represents the blood of sacrificial bravery and courage that must characterize America in every crisis — the courage that caused our Fathers to bleed and die, that we might have freedom of worship, freedom of speech, the right of property, and the right to vote.

The white represents a form of purity that can only come to the human heart through the truth of God's Word implanted by faith, and under this Flag every man is innocent in the sight of the law until he is proven guilty. We assume that every man means to do right, unless his behavior indicates otherwise. Other systems, where Bible truth does not prevail, assumes a man is guilty until he proves himself innocent. Our Constitution began by promising to every man the right to life, freedom, liberty and the pursuit of happiness.

The blue represents loyalty and faithfulness that would lay down its life for the Christian ideals, to which this Nation is dedicated. The blue speaks of the sky. America is the only spot on earth, where it may be said "the sky is the limit," as far as human liberty is concerned. We not only say it, but we mean it.

In America if a man can make a million dollars, he has the privilege of doing so. A groceryman can have

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one store, two stores, or a thousand. Every man determines his place, and relation to the existing order, on the basis of personal merit, worthiness and willingness to work. "The sky is the limit."

Socialism, the parent from whose loins Communism, Fascism, Nazism and New Dealism sprang — Socialism, seeks to crush the human spirit, regiment the mind and regulate the affairs of the individual. Socialism regards the citizen as the victim, the slave of the State. Americanism regards the State as the servant of the citizen. Jefferson said, the best government was the one that governed least.

The Stars and Stripes symbolizes the highest type of government, the greatest amount of liberty, the best standard of living, the apex of civilization.

### Flag And Constitution

From what source came these ideals, these advantages, these liberties?

The Flag did not produce them. Something produced the Flag. The Nation did not produce them. Something produced the Nation. There was a source, there was an origin; there was a beginning somewhere. Where was that beginning?

I think I know. The beginning, was the Bible — the Word of God. Our forefathers may have been rough, uncultured and uneducated, but they believed the Bible and loved God. The Bible was their textbook. They followed its precepts and carved a civilization out of a wilderness. This Old Book meant so much to them, that they came to this wild, untamed wilderness, primarily for the purpose of establishing a place where they could worship God as they found Him revealed in the Scriptures.

They taught the Word to their children. They read it in their schools. They heard it preached in their churches. And when they formulated plans for a great government, they wove into its warp and woof, the ideals they had absorbed from the Bible. How wisely our forefathers builded, is shown by the fact that during the brief span of a century and a half, the Nation, under the Constitution, has become

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Constitutional democracy protects Christianity. Today there is a worldwide conspiracy to destroy the Cause of the Lord Jesus Christ. The seeds of destruction have even been planted in many of our Churches.

Some twenty-two years ago, there was released upon Christian civilization, an anti-Christ program with its international base in Russia, and ramifications reaching into every part of the earth. The present wave of hate for good people and good things, originates with red Communism. Our own beloved America has not been spared the effect of this scourge.

### At Grips With The Enemy

We are today facing our greatest crisis. This conflict is not being fought on battlefields in mud and trenches, with bursting bombs, poison gas and shrapnel, by use of aircraft, tanks and submarines. The battlefield is the schoolroom, the university, the college, the high school, the pulpit, the newsstand, the silver screen, the radio and the press. However, these pernicious agencies, now working along mental lines can and will, take on bloody

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physical form in this part of the world, as in Europe, unless checked by the power of the Gospel.

The weapons of the enemy, are the Atheistic, Materialistic, Modernistic, Communistic philosophies of the CHRIST-HATERS who will pull down the pillars of American civilization, if permitted to run their course. With ridicule and vicious propaganda, this Trojan Horse gang of international destroyers, pay lip service to our institutions and sing "God Bless America," but their hearts are full of poison toward everything near and dear to the heart of the Christian.

They hope to pull down Old Glory, and supplant it with another flag of anarchistic design — a rag that would destroy freedom, liberty, patriotism and the Church. I salute the red, white and blue . . . and please God, the time will never come, when the white and blue will be removed, thus leaving us only the red of revolution and chaos!

Christianity and anti-Christianity are now at close grips. I have taken my stand. My course will remain unaltered. Other Christians, by the millions, feel the same way. With Christ as our Commander, and Lord of our Salvation, there shall be no retreat, no defeat.

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## Calm In Time Of Storm

Dr. Willard H. Pope, Portland, Oregon

WINDS of adversity are lashing the children of God today with great force.

One leader says: "Every Christian worker is on the defensive. The opposition is becoming severe. Those who are standing for truth are being crushed under the worst kind of pressure."

The human family has entered upon dark and evil days. Every form of suffering seems to be intensified. Persecution is rising like a tidal wave to test the faith and endurance of Christians everywhere. This is to be expected. The Scriptures declare that this age will close in a blackout of tribulation. Children of the light should not be alarmed or dismayed.

But in this hour, it behooves believers to learn well the lesson of faith: Faith that believes God when His face seems to be obscured. Faith that believes God even when one is exiled to a Siberia of suffering. The kind of Gibraltar faith which affirms "that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear."

What is the most deadly danger to the Church during these days of uncertainty? In my opinion, it is the danger of *spiritual fainting*, resulting from fear, persecution and trial. Spiritual fainting leads to most failures in the life of the believer.

When we are strong and courageous, filled with the holy fire of enthusiasm, Satan is seldom able to inflict wounds. Temptation has no lure appeal in such an hour. But when we are broken in spirit, weak and discouraged, doubt and unbelief having diluted our faith, then temptation takes on substance.

David found this to be true. But he also found release from the dungeon of despair. Said he, "I had fainted, unless I had believed to see the goodness of the Lord in the land of the living." (Psalms 27:13)

I recently read of an incident that occurred in a crowded church. A gentleman, standing at the rear of the auditorium, toppled over in a dead faint. A moment before, he had been, to all appearances, an eager and interested worshipper.

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Things changed when he fainted. There would be no use giving him a hymn book, he could not sing. Neither would there be any point in passing him a collection plate, he could not give. There would be no use calling upon him to pray, he could not commune. Nor would there be any value in preaching to him, he could not listen.

Not only was he indisposed, but four other men, who had been making their contribution to the service, left to look after him. Thus, by his fainting, he not only ceased to be an asset, but became a hindrance.

Thirty years' experience as Pastor and Evangelist has convinced me that the greatest handicap to the progress of the church is *spiritual fainting* on the part of professing Christians, many of whom hold positions of responsibility in congregations. Once they could be counted on to be at their posts of duty with joyful service. The moral tone of the community in which they lived was purified, in some measure, by their efforts. Their influence for God was felt among neighbors.

But, how sad, that for many such Christians, all this is past. The fire of holy enthusiasm has burned low. They rarely attend prayer meeting. Lives that used to be such an inspiration and help to the Pastor have become bitter with the gall of criticism, murmuring and fault-finding.

Regardless of what position these people hold in the Church, they are no longer a help. And this type of Christian constitutes a stumbling block in the salvation of sinners, as well as the spiritual progress of the Church.

A few years ago, in a staid old city of Virginia, a lovely couple stood before the altar to be married. The ceremony went along smoothly until the Minister was about half through. His voice faltered, and the wedding book dropped from his fingers. He toppled over in the palms in a dead faint. And there stood the embarrassed couple only half married.

Many Christians have allowed adverse circumstances to discourage them, to the point of failure in duty and obligation.

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gation. They have allowed faith to become dimmed through *spiritual fainting*. The pity of it is . . . their work for God is only half done.

In view of this danger, it is no wonder that the writers of the Bible repeatedly warn us against *fainting*. We are reminded of Christ's words in Luke 18:1, "And he spake a parable unto them to this end, that men ought always to pray, and not to faint."

The apostle Paul says in II Corinthians 4:1, "Therefore seeing we have this ministry, as we have received mercy, we faint not." And in Galatians 6:9, "And let us not be weary in well doing: for in due season we shall reap, if we faint not."

Hebrews 12:3, "For consider him that endureth such contradiction of sinners against himself, lest ye be wearied and faint in your minds."

The Holy Spirit inspired His penmen to write, with emphasis, about this kind of spiritual laxity. We are warned against Satanic opiates which rob us of our faith, joy, enthusiasm, energy, and spiritual victory.

One of the grandest things ever written about Moses was that "he endured, as seeing him who is invisible." Certainly, there was opposition and disappointment, discouragement and heartache, in his life. But any man or woman who accomplishes anything for God, may expect to be pounded by the cruel fist of persecution.

Our Lord said, "In the world ye shall have tribulation." But, thank God, He continued, "but be of good cheer; I have overcome the world."

A speaker at the Prophecy and Prayer conference in Chicago said: "God cannot trust some people even with suffering, for they would disgrace Him in it. One has no greater opportunity of proving God, than in the hour of suffering." If Satan is taking sufficient notice of your testimony to cause wicked men and evil circumstances to bring pain upon you, then rejoice. Don't faint . . . be happy! Rejoice that you are being counted worthy to suffer for His sake.

Probably no one ever had his faith

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tested more than Abraham. A great man of faith, yet he was tempted almost to the limit of human endurance. God assured him of a son and heir, by his wife Sarah. After patient waiting, it looked as though this promise would never be redeemed. Finally, the matter reached the point where, reasoning, from a human standpoint, was impossible. The winter of life was upon the patriarch. Sarah, too, was an old woman, far beyond the age of bearing children.

But Abraham knew that which was impossible with man, was possible with God. What was his attitude towards the promise? The answer is found in Romans 4:20, "He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God."

Christian reader, it will be necessary for us to stand resolutely upon the divine principle of faith, if we are to make a worthwhile contribution in the service of our Lord. There are perplexing problems, these days, to discourage even the most stout-hearted Christian. We must not allow the twin evils of

doubt and unbelief to weaken our faith.

The words of David are of special comfort: "I had *tainted*, unless I had believed to see the goodness of the Lord in the land of the living."

In the face of adversity, when he could not see or understand the Psalmist kept on believing. He believed in the faithfulness of God's unchanging promises, as did Abraham. He believed in the efficacy of prayer. He learned to wait upon God. He found strength in being alone with Him.

Consider a chapter in the experience of Paul. The ship on which he was journeying ran into a raging storm. It was swept into a place where two seas met, and ripped to pieces. All on board *tainted*, as it were; gave up hope and despaired of their lives. But in the midst of the thundering storm, there came a cry from the great Apostle, "Wherefore, sirs, be of good cheer: for I BELIEVE GOD, that it shall be even as it was told me."

In time of storm, let us say, with Paul . . . *I believe God!*

## The Works Of Dr. Morris

DURING recent years, thousands of Bible students, preachers and theologians, have become interested in "the Gospel in the Stars."

Dr. Joseph A. Seiss wrote authoritatively on the subject, a half century ago. But it remained for Dr. Mel Morris, a man of extraordinary mental and spiritual capacities, to produce the most complete, understandable and up-to-date work on the subject ever released to the Christian public.

Years ago, the United States Patent Office recognized Dr. Morris with patents on important inventions. His discovery of the *modus operandi* of the Northern Lights, has been accepted as the most logical explanation yet offered for the Aurora Borealis. Coupled with his scientific knowledge, this Christian scholar possesses profound insight into the Holy Scriptures. He has written extensively on theological themes and, all told, is amply qualified to write, on "The Gospel in the Stars."

(1) Dr. Morris' Bible Course is briefly described on page 2, of this

Defender. A glance at the lesson subjects, will be sufficient to convey an idea of the scope covered:

"The Pageant of the Sky-Ways;" "The Amazing Wonders of Our Universe;" "The Bible in the Heavens;" "The Black Sheep of Our Universe;" "The Sacred Signs of the Zodiac;" "The Promise of a Redeemer;" "The Triumph of the Redeemer;" "The Result of the Redeemer's Suffering;" "The Assurance of Blessings;" "The Abeyance of Blessings;" "The Consummation of Blessings;" "The Second Advent of Jesus Christ;" "The Prince of Peace and the Millennium;" "Redemption of Messiah's Possessions;" "The Glorious Triumph of the Messiah;" "The Sun in Prophecy and History;" "The Deluge and the Rainbow;" "The Star of Bethlehem;" "The Cross, the Altar and the Crown;" "The Signs in the Heavens;" "The Location of the Throne of God;" "The End of Our Universe;" "The New Heavens and New Earth."

The Course is printed on high-grade, enamel paper with hundreds of beautiful Bible pictures, charts, sky maps, graphs and photographs. Any Bible student can master the Course and become more useful in Christian service.

(2) Dr. Morris recently completed another series of six prophetic messages, on "God Declares the END," which is likewise announced on page 2. He combines Biblical truth and Star knowledge in establishing the fact that the Dispensation of Grace is soon to end — a crisis that will include the Rapture of the Church. Illustrated with 63 pictures, charts and graphs, the work is regarded by authorities as an up-to-the-minute exposition of present International Changes in the Light of Bible Prophecy.

(3) Dr. Morris' latest series of illustrated messages are now being published under the heading, "Rapture to Revelation Coming World Events." He builds a foundation and background on the famous "Seventy Weeks" prophecy of Daniel. (For details see page 2.)

(4) A fitting climax to this combination of prophetic messages is the five foot *Bible Cyclorama Photo-lith*. Scholars who have seen the original Cyclorama at Houston, pronounce it "a Wonder of Bible Knowledge on Canvas." The next best thing to seeing this actual painting, is to own one of these realistic dispensational reproductions.

Dr. William James Heaps, President of Milton University, expressed the feelings of all who are intimately acquainted with the writings of Mel Morris, when he wrote:

"When you gave the world your 'Eye-o-graphic Bible Course,' that was something new under the sun; your 'Bible in the Heavens' disdains such narrow limits and takes in the entire wonders of creation."

"Your application of the Bible to stellar wonders is new, at least to me, and should cause deep study and broad discussion. If what you have already produced is a fair sample of what is to follow, those who take, and master your Course, will know a lot more about the stars and a lot more about the Bible when they have finished, than they did when they began."

— Staff Writer

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"But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God." John 3:21.

## (THE MOVIES)

THE NOVEMBER Defender article, which showed how Jewish organizations work from behind Gentile "fronts" proved an eye-opener to thousands. Letters were received from all parts of the Country, expressing amazement that Judaistic propaganda should thus be found infiltrating Christian circles.

It was shown, for instance, that Rev. Keith L. Brooks, a professed Fundamentalist, sends out literature, packed with propaganda statements from B'nai B'rith sources.

This month, we find Mr. Brooks denying that the film industry is Jewish dominated. One of his "Releases," says: "In Movies Jews control three of eight principal companies," but neglects to explain that he is quoting from the B'nai B'rith pamphlet, *Jews in America*.

The actual B'nai B'rith statement from which Mr. Brooks quotes is as follows: "Three of the eight principal companies are owned and controlled by Jews, two are probably owned and controlled by non-Jews, and in three, management and ownership are divided." A little reflection will show this is slippery, deceptive language.

The futile methods employed by propagandists to give the movie companies a Gentile face, will be exposed in the forthcoming book, entitled, "Octopus," which, according to advance information, contains the following:

"Universal picture company, is classified as Gentile-controlled by stating that its president, admittedly a Jew, 'Carl Laemmle is the largest stockholder at present but... it is understood' a Gentile group were considering buying it! This might be called speculating in 'futures'."

Another distortion of facts is cited in the "Octopus" book, where the B'nai B'rith is quoted as saying:

"United Artists (picture company), here ownership and control are partially Jewish. The active owners are Mary Pickford who is now President, Charles Chaplin, Douglas Fairbanks, and Sam Goldwyn. The last two are Jews and

Chaplin is claimed as a Jew by other Jews." To which "Octopus" replies:

"The last is weasel-worded for Chaplin lists himself plainly as a Jew in 'Who's Who in American Jewry,' his real name as 'Thonstein' and his family as having 'emigrated from Eastern Europe' to England. But with three out of four, all but one, avowed Jews in control, United Artists is classified as a Gentile firm only 'partially' controlled by Jews. (The Fairbanks family name was Ullman). The question is: Do three-fourths Jews make it 'Gentile'?"

The following pertinent information is also quoted from "Octopus":

"The name of America, supposedly a Christian country, is being made a stench throughout the world by means of corrupt film industry centered in this country. Do you know who the men are that put vice on a pedestal, represent lust as virtue, and drag all the decencies of life into the gutter? There are eight major film companies. We take the names of their officers and leaders from the *American Hebrew* magazine:

"*Paramount*: Adolph Zukor, Eugene Zukor, Sam Katz, B. P. Schulberg, Emmanuel Cohen, A. L. Mayer, and the three Balaban brothers. *Metro-Goldwyn-Mayer*: Nicholas M. Schenck, Louis B. Mayer, I. G. Thalberg, J. R. Rubin, A. M. and David Loew, D. Bernstein, U. Rapf. *First National*: Harry, Jack and Albert Warner. *United Artists*: Samuel Goldwyn, Mary Pickford, Charles Chaplin, Douglas Fairbanks, Joseph M. Schenck. *Universal Pictures*: Carl Laemmle, L. J. Schlaifer, Samuel Bergerman, Sam Jacobson, Herman Stern. *Fox Film Co.*: Sol M. Wortzel, Albert Lewis, Jack Cohn, Walter Wanger. *Columbia Pictures*: Harry Cohn. *Radio Pictures*: Joseph Schnitzer, Lee Marcus, David O. Selznick, David Sarnoff."

V

YOU CANNOT AFFORD TO MISS A SINGLE ISSUE OF THE DEFENDER. BE SURE TO RENEW THE SAME MONTH YOUR SUBSCRIPTION EXPIRES.

THE PRESENT INTERNATIONAL CRISIS. A book by Dr. Gerald B. Winrod. Eight vital chapters on different phases of the international turmoil in which the world finds itself, by the editor of The Defender. The genius of this book lies in the fact that it is not concerned with effects, but places a finger upon causes. It digs out facts from behind the scenes, analyzing them from the viewpoint of prophecy. 25 cents.

Defender Publishers,

Wichita, Kans.

## A FACTUAL ANALYSIS

## (SABATH AND FIFTH COLUMN)

CONGRESSMAN Adolph J. Sabath of Illinois, who recently hung orchids on Communist Russia in a House plea for closer American relations with the godless Soviet, is the author of one of the most ridiculous and vicious bills ever presented in the Congress.

Ostensibly it is a measure to curb un-American and "fifth column" activities. Obviously, it is a measure to jail anyone who criticizes members of Mr. Sabath's (Jewish) race.

Under terms of the bill, which has been referred to the House Judiciary Committee, possession of the Holy Bible easily could be construed as a "fifth column" activity punishable by imprisonment for 21 years!

Defining un-American and "fifth column" activities, the proposal includes "inciting to riot or inciting racial or religious prejudice." Knowing Mr. Sabath's background and record, Social Justice realizes that his conception of what constitutes "inciting to racial or religious prejudice" differs materially from that of many persons.

On the floor of the House he has shown himself to be intolerant of any criticism which reveals his co-racialists in an unfavorable light.

— Social Justice

## (AMBASSADOR BULLITT)

DURING the election campaign, Roosevelt created a furore by referring to Joseph P. Kennedy, ambassador to England, as "My Ambassador." The President has shown even greater affection for the ambassador to France, William C. Bullitt — intimate friend of the late Nickolay Lenin.

But if Roosevelt likes Bullitt, the people of France heartily dislike him. Right or wrong, he is credited with helping international Jewry provoke the war, which ended so disastrously for the French people.

An article in the current issue of *Le Nouveau Temps*, Paris newspaper, openly hurls exactly this accusation. The editor declares: "Few people know, that if M. Daladier (then French Premier) was disposed at 2 p. m. on Aug-

IF YOU have been deceived by Keith Brooks' Judaistic propaganda... you have a right to know the FACTS, as reported in Robert E. Edmondson's new booklet, "A Church Promissory." Price 10 cents. Available from The Defender.

## WORLD EVENTS



"Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness." Eph. 6:14.

ust 31, 1939, to accept unconditionally the Italian proposition of an European conference, and if on the same day at 6 p. m. he put off French adhesion to the offer, it was because, in the interval he had conversations with Mr. Bullitt and with Bullitt's friend, Juljuaz Lukasiewicz, then Polish ambassador to France."

The same editorial accused certain French journalists, men who were powerful prior to the German victory, of "getting encouragement from two American Jews, namely, Secretary of the Treasury Henry Morgenthau, Jr., and Bernard Baruch."

"The truth is that the American circles, which even today favor some sort of military support of the United States in favor of Britain, bear a heavy responsibility in that noxious psychosis which pushed our country first into war," says this newspaper.

In view of the bitter French attitude toward Ambassador Bullitt, it is not strange that he has decided to resign his post.

V

## (THE ELECTION CAMPAIGN)

MRS. Elizabeth Dilling, who heads the Patriotic Research Bureau, devoted her *Round Table Letter* of November to a discussion of the national election: "Four more years voted to alien New Deal Marxism. Four more years of power to complete the capture of the Federal Courts, to destroy American traditions and liberties, to foster class hatred, stifle private enterprise, subsidize W.P.A. Reds, build grafting political machines, draft conscript armies, and enthrone in power over our 'defense' the dregs of Europe's Reds, as they warmonger us into foreign conflict and deprive us of needed foreign trade."

Mrs. Dilling does not hesitate to deal with the so-called anti-Semitic aspects involved. She declares that every anti-Communist for years has been labeled an anti-Semite. "Awhile ago," she writes, "when I objected to being libeled by ex-Soviet Commissar Morris Gordin, who happened to be a Jew, my objection was conveniently labeled 'anti-Semitism.'

"I irately illustrated this, I remem-

ber, to Claude, our faithful colored helper, by asking him, 'Do you know what anti-Semitism is? I'll tell you! If you should report that you saw five men breaking into a grocery store last night and that four of them were colored and one was a Jew — that would be anti-Semitism!'

"Father Coughlin has criticized the activities of certain Red Jews and so he is labeled 'anti-Semitic.' To secure the anti-Christian vote, Willkie specifically kicked the votes of Father Coughlin's countless thousands of Catholic followers directly in the face and refused them saying, 'I regard anti-Semitism as a criminal movement and every anti-Semite as a traitor to America,' while he was preaching 'unity' in America.

"This quotation of his, the Republican National Committee printed in the *American Hebrew*, November 1, 1940, and elsewhere, in full page advertisements with endorsements of Willkie by Rabbi Hillel Silver, also by Benjamin Buttenweiser (of the red sex-filth center, the New School for Social Research which Mrs. F. D. R. has also served) and by Paul Felix Warburg, grandson of Jacob Schiff. Buttenweiser and Warburg are both partners in Kuhn Loeb & Company, noted for its financing of the Russian Revolution. Lewis L. Strauss, their fellow Kuhn Loeb partner, is chairman of the Jewish Joint Distribution Committee for Relief Work in Russia."

Mrs. Dilling quotes the arch-Republican Chicago Tribune, which said editorially: "Willkie's mistakes in the beginning, however, were costly. One of them was made when he overruled the Republicans in Congress and came out for conscription, at the behest of the male and female Dorothy Thompsons who cut his throat afterwards."

"He was never able fully to recover from the bad start he made. He approved so much of Mr. Roosevelt's administration that many people were confused. He couldn't persuade them that there was an issue between him and Mr. Roosevelt. He thus became a candidate without a machine, approving the policies of a candidate who had a machine."

V

## "OCTOPUS"

The most complete, documented work ever published, showing how the secret Jewish "control" operates in the United States — dominating politics, the stage, motion picture industry, a large section of the press and radio, etc., etc. 50 cents.  
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## (ARMISTICE DAY)

THE 1940 Armistice Day was observed in mockery. Peace had been banished from the earth. "Armistice Sunday is the time to discuss peace, but if I discuss peace, I must deliver a funeral oration," said Rev. N. R. Stacy of Kansas City.

"The only shred of peace left in the world is the prayer and hunger for it in the human heart. There are now two legitimate uses for Armistice Day: to pray for another armistice, and to honor our soldiers — those who served in the last war and the ones who are training for this one," he continued.

Dr. Edward Hislop, Pastor of the Broadway Methodist Church, in Kansas City, followed the same line of thought: "Hate of the bitterest kind was evident at the treaty table after the last war. The 'Old Tiger' of France and his able ally, Lloyd George of England, again and again allowed the spirit of revenge to dictate the terms of the treaty. Like Shylock, they demanded the pound of flesh, even if it killed the victim. Because of that, Nazism was born.

"If Jesus Christ could have been at the treaty table, He surely would have counseled the rehabilitation of Europe rather than the prostration of the Central Powers. Of course, a League of Nations could not be built upon a treaty of peace that crushed a nation of prominence in Europe."

V

## (CANADA AND MISSIONS)

A CITIZEN of the United States returning from Canada reports that, upon reaching the border, Canadian officials refused to let him take more than twenty dollars out of the country.

One day last month, a pathetic letter was received at Defender offices from a missionary, who has for years been supported by Canadian Christians. He tells a sad story of misery and privation among workers on the field, because Dominion officials refuse to allow money to be sent them. He says: "The danger of starvation for about twenty-five persons — the missionaries and the families, becomes very real indeed, if no help comes quickly."

## Just Off The Press

## "WAR"

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... From Page 4 ...

Nineteen hundred years ago, God incarnated Himself in a human body and founded a new type of humanity. Christ became the Federal Head of a new creation. Because He conquered Satan, we may also exercise power over the devices of the Evil One. Satan has been subdued by our Lord and Master. No matter the trial through which we are passing, the Grace of God is sufficient.

By physical birth, we are related to the First Adam. By spiritual birth, we enter the kingdom of the Second Adam. "For as in Adam all die, even so in Christ shall all be made alive." "The first man Adam was made a living soul; the last Adam was made a quickening spirit."

Satan is not in hell at the present time. His realm of action is this planet. He will remain the god of this Age until the Second Coming of Christ. The Apocalyptic description is as follows: "And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years. And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season."

In keeping with this line of thought, we are reminded that after the Lord's baptism, He retired to the wilderness forty days and nights, where He was tempted by Satan. The adversary appeared, and flashed before the vision of the Christ a picture of the kingdoms of this world. He offered to turn them

over to our Lord in exchange for an act of worship. Let it be noted, that when Satan professed to thus be the god of this world, in control of the kingdoms of earth, the Master did not dispute his claim. It was assumed that even a liar could tell the truth once! Our Lord simply said, "Get thee hence."

It has been correctly stated, that nature and human nature, are under a curse in the present period of the world's history. When one kingdom is subservient to another, when a kingdom is under the control of a higher power, it is the custom for the lower kingdom to express itself in the minor key. During dispersion, for instance, Hebrew music is written in the minor. It is an interesting fact, that every sound registered in the realm of nature is in the minor key — reflecting pathos, suffering, misery, anguish, groanings.

Sometime ago I stood beside the Atlantic and listened to ocean music, the angry roar that comes from the impenetrable depths. There was a sob, a groan, in the sound that I heard.

A few hours later, I found myself walking among New England pines, and I heard a moaning sound, as the wind moved through the tops of the trees.

Listen to the grunt of the hog, the buzz of the bumble bee, the cluck of the hen, the chirp of the cricket, the croaking of a bull frog, the neighing of the horse — and in all of these sounds, and every other noise registered in the realm of nature, you will hear music in the minor key. In the language of Paul, "For we know that the whole creation groaneth and travaileth in pain together until now."

At Calvary, the head of the Serpent was crushed, the curse was lifted from human nature, so that as many as embrace Christ as Saviour, may be saved from sin and assured entrance into the portals of eternal bliss. The curse will be lifted from the realm of nature, during the Millennial age, when our Lord will rule on this earth, presiding as King of kings over a theocratic system of government, with Satan bound a thousand years. In that day, nature will sing a new song. Creation will be restored to its original state.

This change, the regeneration of nature was described in Millennial language by King Solomon: "For lo, the winter is past, the rain is over and gone; The flowers appear on the earth; the time of the singing of the birds is come, and the voice of the turtle is heard in our land."

## Billy Sunday Epigrams

**E**VANGELIST Billy Sunday was a master in the use of epigrams from the pulpit. He made language, vigorous, piercing language, serve him, in his quest for souls. A few typical barbs, that used to strike audiences like streaks of zig-zag lightning, are reproduced below:

"The Devil has no more business in churches, pulpits and individuals than a wolf in a sheepfold, a fox in a hen roost, or rattlesnake in a nursery."

"The world does not respect the church or the preacher who is afraid; it will and does respect the church and the preacher if they have courageous convictions."

"We put our hands in our pockets, feel for a nickel to put on the collection plate, and then wonder why the world isn't saved."

"The old world is horribly disordered and out of joint; it must come under Omnipotent surgery before we can expect health."

"The auto is not responsible for the falling off in church attendance. That fool thing will stand in the middle of the road until you tell it where to go. It's the man behind the wheel that's to blame."

"The devil finds no fault with the mother who makes her children play in the street so they won't wear out the carpet."

"You say you have a bad temper, but it's over in a minute; so is a shotgun, but it blows everything to pieces."

"I'm trying to make America so dry that a man must be primed before he can spit."

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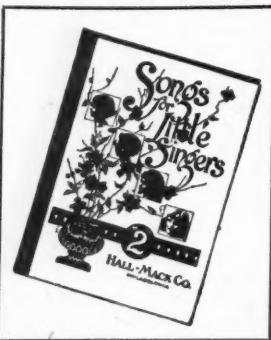
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## The Sun Sign of the Coming Storm

By Dr. Mel Morris

"**A**ND THERE shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken." Luke 21:25-26.

Modern scientists and astronomers are amazed at the unusual things which are happening in the celestial heavens. The events about which they are telling us evidently constitute the gathering celestial clouds of the forthcoming Tribulation storm. Just as we are now witnessing the birth pangs of the Tribulation Period here on Earth, so the Heavens are telling us of the celestial trends toward the Day of God's wrath in which the Sun, Moon, and the Stars will play their part.

In recent years the phenomena of the Sun have puzzled the astronomers of the world. Things are happening on the great luminary for which science cannot account. In 1883 the world was startled by blood-red Sunsets which extended from Great Britain to India. The *London Standard* in describing the phenomena said: "As the Sun goes down for fully an hour it appears bathed in blood. This unique spectacle was regarded by Brahmins as ominous of a great crisis in the world's history."

This luminary has for the last sixty years been acting strangely. Evidently it is being affected by some cause unknown to us. At times its face has assumed a wild and menacing aspect, being covered in places with tortuous, irregular and mysterious spots which, as the years go by, increase in number, size and violence.

Once these spots appeared only in the Sun's equatorial region; now they

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are extending over the whole area. These new features began about 1860, and have grown as the years rolled on. Since 1901 the number of spots in the Sun has greatly increased. The presence of these spots indicates that the Solar atmosphere is in turmoil. Under their action or from some other cause, the Sun is changing. The discovery of this fact is creating alarm.

The *New York World* asserts that scientists "have been thoroughly startled by the report made by Dr. G. C. Abbott, that the heat of the Sun has lessened by three or four per cent in a few months." The report concludes with these words, "All acknowledge the world is facing a strange and unusual situation." A French astronomer says, "There is something very unusual happening in the Sun."

In all the 18th century no scientist expressed alarm for the Sun's fixity or safety, but today it is different. No explanation has been given for these remarkable and new features. The most learned are as ignorant of the cause as we are. We believe they are God's SIGNS of the coming day of the Lord — the Day of God's Wrath. Men in general do not so view them. Men are not heeding the Divine warning. When the END of the Age comes, the world will be taken by surprise!

### The Sun Is No Puzzle to God

God's Word offers an explanation for the modern Solar phenomena, for "God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for SIGNS, and for seasons, and for days, and years." (Gen. 1:14)

We are told that the Sun is for a SIGN and that "there shall be SIGNS in the Sun." This is a prophecy concerning the last days of the Present Age. A sign is a token by which God points to something that is not before our eyes. When God made the heavenly bodies function as SIGNS, He meant that they would be used for something

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beyond, and additional to, what they express in their natural office. It is obvious that days, months, seasons, and years are regulated by the Sun and other heavenly bodies. As SIGNS, they indicate God's *supernatural* working. In the Sun are exhibited extraordinary phenomena, which are to be regarded as premonitions of coming events. At the close of this present age, special SIGNS in the Sun are to be observed.

Joel said: "The earth shall quake before them; the heavens shall tremble; the SUN and the moon shall be dark, and the stars shall withdraw their shining" (2:10). "The SUN and the moon shall be darkened, and the stars shall withdraw their shining" (3:15).

Our Lord said: "And there shall be SIGNS in the SUN, and in the moon, and in the stars." (Luke 21:25)

In Revelation we read: "The SUN became black as sackcloth of hair." (Rev. 6:12) "The third part of the

— Turn to Page 23.



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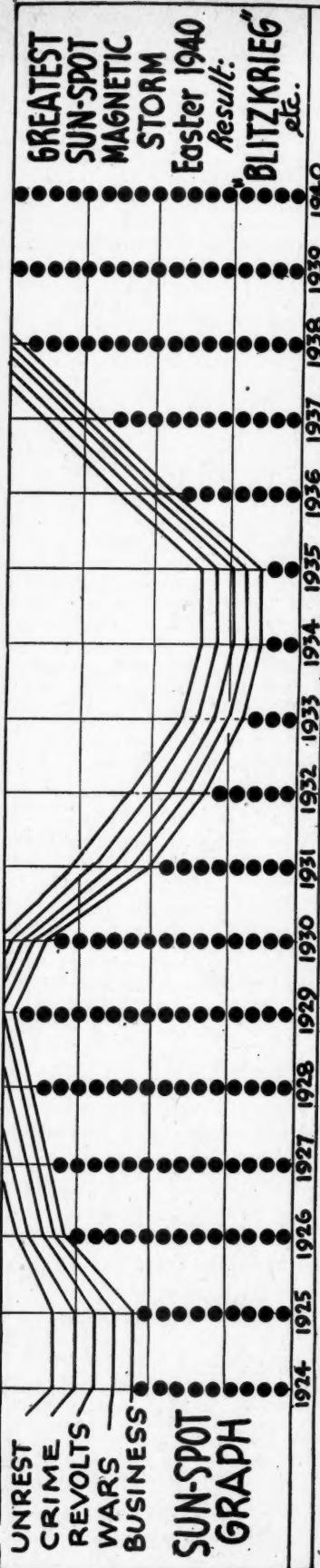
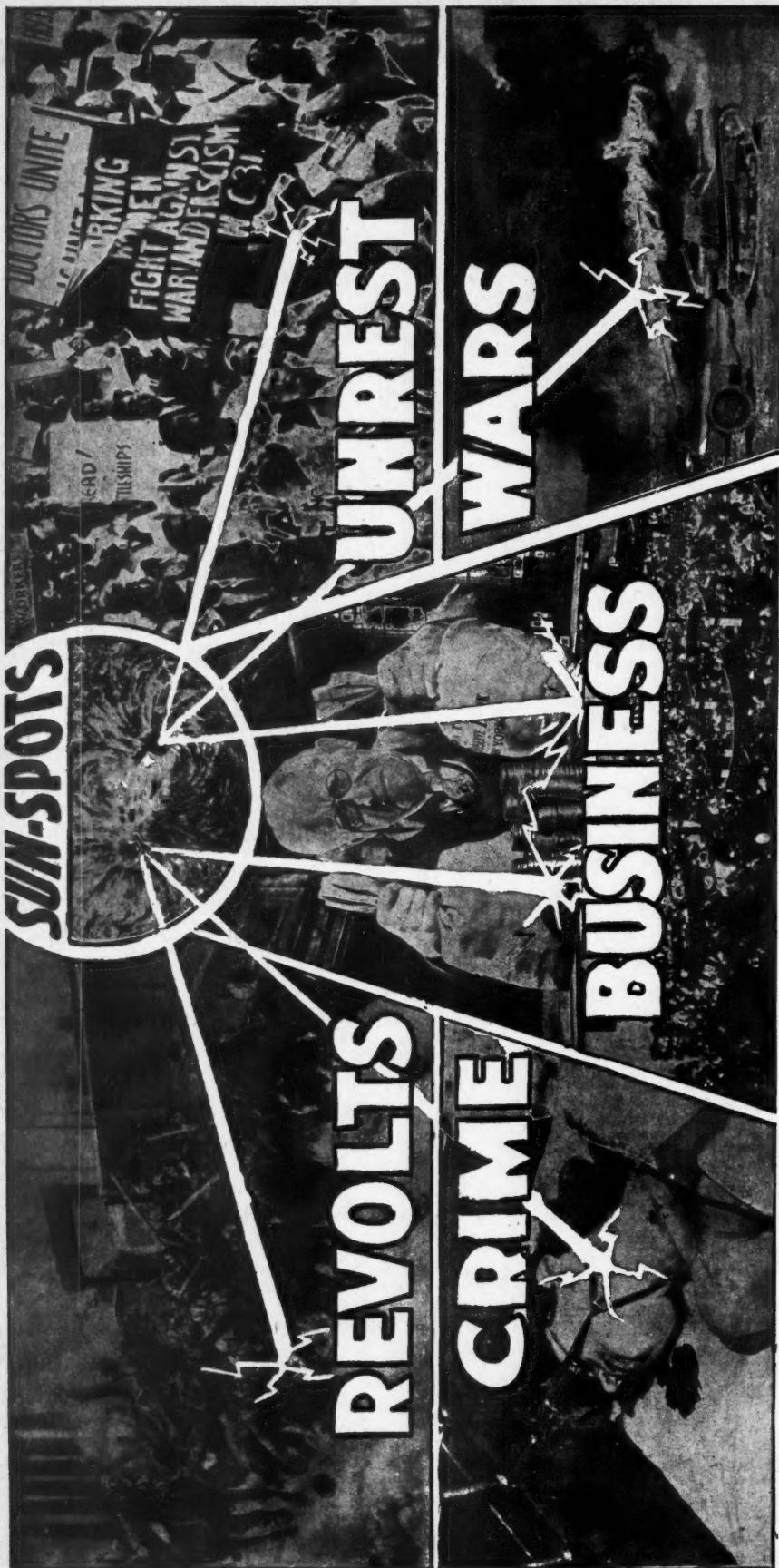
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... From Page 21 ...

SUN was smitten." (Rev. 8:12) "The SUN shall be turned into darkness." (Acts 2:20)

This darkening of the Sun will not be without a precedent, for at the crucifixion of our Lord we read that from, "About the sixth hour there was a darkness over all the earth." (Luke 23:44) The great difference between all previous *supernatural* darkness, and that of the last days of the present age, will be that the previous darkness was over all the land of Israel, while that darkness which is to come will be over all the Earth.

These signs will show that God is not chained by His own laws, but is still Master of our Universe. The Creator still governs His creation and can reverse the laws of nature when the occasion warrants the execution of His infallible Will.

Scientists have scorned these prophecies of Solar disturbances, affirming that "all things continue as they were from the beginning of creation." This affirmation is not true. Men forget there is a living God. Therefore God seeks to remind them. "And the Lord shall rise up as in Mount Perazim, He shall be wroth as in the valley of Gibeon, that He may do His work, His strange work; and bring to pass His act, His strange act." (Isa. 28:21)

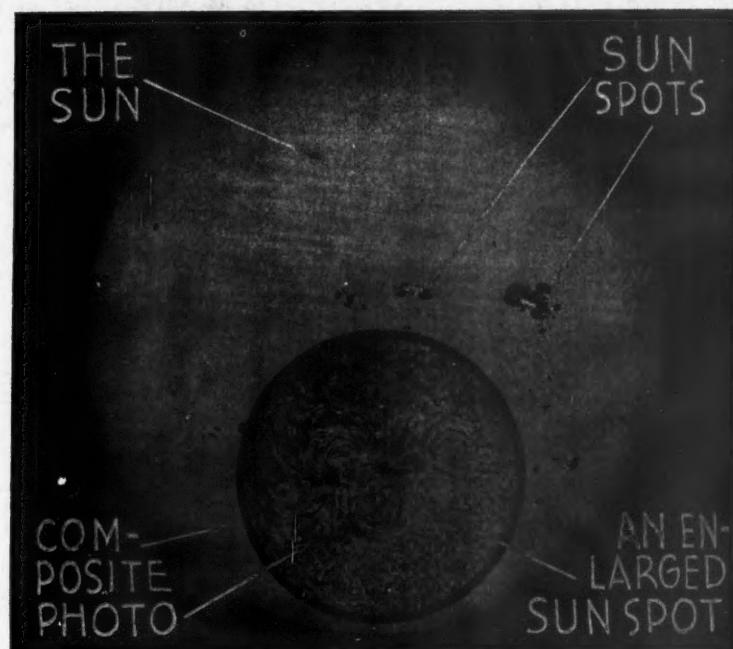
These words imply physical events out of the usual order. The word "strange" means "unheard of"; "His strange act" means "not natural", "exciting wonder."

God's objective in these Solar SIGNS is to vindicate His sovereignty over the world of matter, and to awaken men to the sense of their condition and danger.

In connection with our Lord's prediction that in the last days of this age there shall be SIGNS in the Sun, it may be asked . . . are there any premonitions of these phenomena now? This question can be readily answered in the affirmative. We believe that the spots in the Sun, and the Solar magnetic cyclones, are specific admonitions from the Lord.

#### "Magnetic Storm Plagues Nation"

Press reports on March 25, 1940, under the captions "Magnetic Storm Plagues Nation" and "Tornado-Tortured Sun Shoots Disturbing Rays Upon Earth" revealed the worst Sun-spot



The largest circle in this cut is an actual photograph of the Sun. The black specks are "Sun-spots." The smaller circle is a magnified section of the Sun in the midst of which is an enlarged photograph of a "Sun-spot." Note that the formation of this particular Sun-spot is in the likeness of the head of a beast.

bombardment in modern times. The tremendous disturbing effect of this Solar cyclone is seen in the following press report: "A huge spot on the Sun played hob with communication today (Easter Sunday). Disruption of telegraph and short wave radio service was the worst in 30 years, some experts said. The American Telephone and Telegraph Company, largest land-line owner in the country, said it was the worst case of traffic impairment its engineers could recall. The company withdrew orders to repair men to *keep away from land lines lest they be electrocuted by accumulated voltage from the Sun.*"

Other Associated Press statements describing the celestial gymnastics of the occasion, are as follows:

"For hours yesterday, the United States was virtually isolated from the rest of the world. Telephone and telegraph wires were dead or badly crippled under the smashing bombardment of

magnetic particles shot from huge tornadoes on the Sun.

"Easter messages, if they got through at all, were likely to turn out to be Christmas greetings at their destination. Frantic teletype operators tapped out their test line: 'The quick brown fox jumps over the lazy dog's back,' and it came out at the other end of the wire as 2xyr fslm gihxv lprtx673 - 7f%\$31 9-#-8"Z\$2., or words to that effect.

"Today, however, the voltage from the earth currents was so great that the insulation burned off.

"Technicians, therefore, were forced to wait for a natural termination of the disturbance.

"The Postal Telegraph Company said that half of its wires had been put out of service by the Sun-spot activity for several hours.

"The direct cause, according to Di-

— Turn To Page 24.

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rector William Barton of the Hayden planetarium, was an 'enormous' spot on the Sun, resulting in severe earth currents.

"What happened was this, he said: 'The Sun-spot is caused by a tremendous electrical disturbance on the Sun; the disturbance bombards the earth with a stream of electrical charges; the earth's magnetic force deflects this stream of charges toward the North and South Poles and the stream, in heading toward the Poles, disrupts other electric currents traveling at right angles, like conflicting streams of traffic; the force is so strong that it will sometimes reverse the direction of current in a circuit."

So much for recent Associated Press dispatches.

Sun-spots are disturbances upon the Solar surface resembling terrestrial tornadoes. They are believed to originate in violent convulsions deep in the interior of the Sun, and like the geysers of Yellowstone, monstrous columns of gases come spirally swirling to the Sun's surface and shoot upwards in its atmosphere, there to form stupendous whirlpools.

These whirlpools of gases contain substances which we know as solids on Earth, such as iron, copper and calcium, and have a temperature of about 9000 degrees Fahrenheit. Watching these spots with specially equipped Solar telescopes, the astronomer often sees masses of gases larger than our entire Earth blown about like puffs of smoke on a windy day.

#### Sun-Spots Affect Modern Life

Sun-spots have a direct connection with activities of the human race. This fact was first proposed at a meeting of the American Meteorological Society in Philadelphia in a paper presented by a Russian scientist, Prof. A. Tchijevsky.

Tchijevsky, who graduated from the University of Moscow prior to the rise of Communism, and served as an assistant astronomer at the Astronomical Observatory in Moscow, was first convinced of a parallelism between Sun-spots and human activity during the World War.

He was in service on the Russian front and noted that activity on the battle line seemed to increase, when spots appeared on the Sun. He claims that he first noticed this when a large group of spots crossed the Sun in the middle of June, 1915. Later, he attempted to show that human activity goes in waves corresponding to the 11-year cycle of Sun-spots. Research and special study have convinced scientists that Tchijevsky was correct in his discoveries.

Sun-spots increased from 1925 to a maximum in 1928. They fell off a little in 1929, then declined rapidly to a minimum in 1933. Then they started up

again and have been climbing ever since. On Sunday, March 24, 1940, they reached new heights and their greatest degrees of intensity.

The stock market averages rose to a peak in 1929, fell to a low in 1932, and then started climbing again.

Business activity from 1925 to 1940 has followed the same curve as the stock market, according to the index published by *The Annalist*. A similar agreement is noted in the production of automobiles and building contracts.

It has also been noted that with the

increase or decrease of Sun-spots, the pelt industry is likewise affected; agriculture experiences its good and bad years; forestry advances or declines, and vintage demonstrates the same trends. The best vintage years for wine have kept pace with the Sun-spots.

The last Sun-spot maximum was in 1928. Excellent vintage years occurred in 1928 and 1929. Vintages were poor in 1931 and 1932. They were better in 1933 and still better in 1934.

The moral condition of this modern age is indicated, in one way at least,

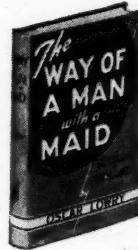
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sacred enclosures of the pulpit, sound doctrine may NOT be preached; if the deity of Jesus Christ, His resurrection, salvation through blood sacrifice, are not believed, defended, and proclaimed, that Church is apostate and its Ministry is guilty of promoting "damnable heresies." And the Apostle Paul says, "From such turn away" (II Timothy 3:5).

The Church of Laodicea may deem herself rich in material things, in membership, in Ministry, and in elaborate forms and ceremonies, but Christ's pronouncement reveals her true nature. "Thou art wretched, and miserable, and poor, and blind, and naked."

There is in process of formation at this moment a world-wide federation of religions. In this ecumenical movement will be found apostate Protestants, Catholics and Jews, as well as pagan representation. It is undoubtedly a part of the religious system of the "harlot woman" described in Revelation seventeen. Those who have embraced the Lord Jesus Christ as Saviour should not be deceived by this highly publicized movement. Protestantism sacrifices its vital content when it participates in such programs. Only a denatured message is the result.

Who can deny that the predicted apostasy is upon us? The situation is appalling. False teachings, deceiving if possible "the very elect," are being paraded in the most beautiful language imaginable. Here is a description of the last world federation of religion as portrayed in the prophecies:

"And he carried me away in the spirit unto the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of the names of blasphemy, having seven heads and ten horns. And the woman was arrayed in purple and scarlet colour, and decked with gold, and precious stones, and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication."

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tion." (Revelation 17:3,4.)

This is the picture which the Holy Spirit gives us regarding the religious apostasy of the age-end. It is folly to deny it; it is folly to deny anything written in God's Holy Word. Nothing is gained by shutting our eyes, refusing to see what is taking place on every hand and believing ourselves secure in unbelief.

What are true believers to do about present prevailing conditions? We find the answer to this question

### ... Faith ...

The ground of faith — God's Holy Word,

With which our lives are in accord, This Shield, no ill can penetrate,  
Nor Satan change its last state.

The grace of faith, which grows each day,

As God His power doth display, By it comes knowledge of His will,  
And deep communion with Him still.

The gift of faith, God's sovereign will, Emergencies of need to fill,  
That we His wondrous works relate,  
Inspiring faith in those who wait.

The goal of faith — to honor God, And magnify His Holy Word,  
That others, too, may learn to know,  
The One Who does such grace bestow.

Thus glory comes to God each day,  
By exercising faith alway,  
Without which faith, we cannot please,  
The God who calls us to our knees.

M. E. H.

in a terse sentence of three words, which Paul charged to Timothy: "Preach the Word!"

All of Paul's pronouncements are weighty, but these words are especially so, when we consider that they comprise the last utterance of that great Apostle and servant of Jesus Christ, who, at the time when they were written, was known as "Paul, the aged."

He is nearing the end of his earthly pilgrimage. As a prisoner at Rome, he is facing martyrdom. It seems that I can visualize him in his cell. He has been dictating his last

message to Timothy. Rising from his bench, he walks slowly over to the barred window and looks out. In the courtyard, men are preparing for the execution. He returns to the table and writes, "The time of my departure is at hand."

"Timothy, my dearly beloved son, I am about to depart and be with Christ which is far better. I have fought a good fight. I have finished my course. I have kept the faith. Tell all the Churches that I have kept the faith. I have kept the faith."

It is not irreverent to imagine the aged Paul saying these things. He was jealous for the Faith. And the passionate longing of his heart, was that Timothy would be a faithful minister of Jesus Christ. So we may imagine him saying.

"Timothy, my son, I am giving you my dying charge — *Preach the Word*. Wherever you go and to whomsoever you minister! Whether in an imposing building, or an humble place. Whether to one person or to a thousand persons. Whether men want sound doctrines or fables. Whether men will hear or whether they will reject. In persecution, trials, and death — *Preach the Word!*

"Tell those who scoff at blood redemption, that without the shedding of blood, there is no remission of sins. O, Timothy, my son, be strong in the grace that is in Christ Jesus. I charge thee before God, and the Lord Jesus Christ; preach the Word, be instant in season, out of season. Maintain sound doctrine, and when men do not want to hear, continue to preach it. Let nothing turn you aside from the pure doctrine of God's Holy Word. Endure hardness, endure affliction, do the work of an evangelist, make full proof of thy ministry. Above all things, *keep the faith, keep the faith, keep the faith!*"

In the present hour of apostasy, when many are influenced by false doctrines, when in many pulpits "another gospel" is preached which is not the Gospel of Christ, when Churches have a form of godliness but deny the power thereof . . . we need preachers true to the Faith — preachers who refuse to scratch itching ears.

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## Angels Near Mons

By the Late Dr. William B. Hogg

WHAT a direct hit by the enemy!

It was not an arrow nor a missile shot by any weapon of war; it was a letter sent by Rabshakeh to Hezekiah, king of Israel. This message smelled of brimstone and was laden with the deadly gases that would destroy faith in Jehovah. It said:

"Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered? Have the gods of the nations delivered them which my fathers have destroyed?"

The king of Israel went immediately to the house of God. A good thing to do in every time of trouble — a good thing at any time. But how sweet is His counsel in days of trial and threatening calamity. Hear the royal prayer in a time of impending national disaster:

"O Lord God of Israel, which dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth. Lord, bow down thine ear, and hear: open, Lord, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God. Of a truth, Lord, the kings of Assyria have destroyed the nations and their lands, and have cast their gods into the fire: for they were no gods, but the work of men's hands, wood and stone: therefore they have destroyed them. Now therefore, O Lord our God, I beseech thee, save us from his hand, that all the kingdoms of the earth may know that thou art the Lord God, even thou only."

Hezekiah's prayer got through to the throne room of the Eternal, for the answer was immediately flashed back to Isaiah, saying:

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"That which thou hast prayed to me against Sennacherib king of Assyria I have heard."

That settled it. Telegraph companies have messages repeated at a slight cost to insure delivery of and to protect against mistakes. Here God wired at once notice of the reception of the prayer of the king and guaranteed its answer by a divine intervention.

We pour our prayers into the heart of God daily. There is no answering flash as in the case of Hezekiah, and Satan takes the failure of heaven to send a special answering message as an occasion to make us doubt that heaven has heard us. God does not always repeat the message and add that it will be done, but the Holy Spirit whispers in the heart of God's child that "Whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son."

It was only a matter of time after God's message to Isaiah until heaven would deal with the invading Assyrian hosts. The story of their destruction is told in II Kings 19:35. One hundred and eighty-five thousand Assyrians were slain by divine intervention in one night.

The Assyrian came down like a wolf on the fold;

### Dr. Haldeman's Books

If Dr. Haldeman could be alive today!

Dr. I. M. Haldeman, late pastor of the First Baptist Church, New York City, stood in his pulpit Sunday after Sunday, for a generation, expounding the prophetic Scriptures.

If alive today, he would read in the daily newspapers, about the fulfillment of many things predicted in his pulpit utterances. His messages were among the deepest, the most profound, ever delivered by any preacher from the Word of God.

His 748-page volume entitled "Ten Sermons on the Second Coming of Jesus Christ" was probably the masterpiece of his writings. Cloth bound. Price \$2.50, the book may be ordered from the Defender Publishers.

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His cohorts were glittering in purple and gold;  
The sheen on their spears was like the stars on the sea,  
Where the blue wave rolls nightly o'er deep Galilee.

For the Angel of Death spread his wings on the blast,  
And breathed in the face of the foe as he passed.

Now the widows of Asshur are loud in their wail:  
The idols are broke in the temple of Baal;  
For the might of the Gentile — unsmote by the sword,  
Hath vanished like snow in the glance of the Lord.

— Byron

That was not the last time God has intervened in the struggle of the earth. Reverently turn the pages of the records men have made of the rise and fall of empires, and you will see ever and anon the shadows of unseen battalions falling on the fields of human conflict, and the eye of faith can catch the flash of a sword held by a divine hand.

At one time it was a cross in the sky with the message, "*In hoc signo vinces*" meaning, "By this sign, you conquer." Again it is the mysterious wrecking by an unaccountable storm, the ships of the Spanish Armada, thereby saving the English empire. Historians hold their pens with trembling astonishment as they record such events as the strange death of Stonewall Jackson in the battle of the wilderness, wondering if God to Whom this Southerner prayed did not take him out of the impending defeat and thereby save this great nation from sectional division.

The advent of outstanding leaders at crisis moments of human history lies beyond the power of human explanation. Washington and Jefferson came upon the scene too opportunely to be an accident: the one to write the immortal constitution of the newborn republic; the other to guard its cradle and guide its tottering feet. Lincoln seemed to have come out of the blue of heaven for the emancipation of a race and the preservation of the Union.

— Turn to Page 28.

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... From Page 27 ...

It is not enough to say that these and such crisis-men were the product of the times and their environment. Similar times have not repeated the miracle and the same environment has more often produced the class known as the underprivileged. God has been present in the making of human history — this is the only reasonable explanation.

Scientists have ridiculed the Bible story of Joshua and the pausing of the sun in its usual course; or the actual pausing of the earth in its diurnal motion which caused the sun apparently to stand still. Other events in human history have been equally mysterious and humanly inexplicable. Our scientific friends have exercised an unusual lapse of memory in these cases or have passed over the events without comment, or criticism. Had Marshal Grouchy's watch been correct, the Duke of Wellington doubtless would have been defeated at Waterloo and the history of the world would have been changed.

Had Europe been allowed to colonize America after its discovery by Leif Ericson in the year 1000, America would have been settled by Europeans who would have transplanted the pagan darkness of the middle ages to the shores of this virgin land and America would have been made the dumping ground of dark-age ignorance and superstition. On the contrary, some unseen hand held back the colonization of these shores until after the discovery by Columbus 492 years later thereby fringing the Eastern shores of America with liberty-loving and God-fearing settlers. The miraculous time element in human history proves indisputably to every thoughtful student of the years that there is a divine hand that is shaping up the history of this planet toward some heavenly-appointed goal!

"Careless seems the great Avenger. Time makes ancient good uncouth. We must ever up and onward, Who would keep abreast of Truth.

Right forever on the scaffold, Wrong forever on the throne, Yet that scaffold sways the future, And behind the dim unknown Standeth God within the shadow, Keeping watch above His own."

It has been about fourteen years since I was in France as a Chaplain in the World War. Many strange experiences have come to me since then. It was very difficult to readjust myself to the drab days that followed this great adventure. Having been an eye witness to many of the world-changing events of this horrible world convulsion, I found that ordinary things were so commonplace that life bordered on boredom.

Together with hundreds of thousands of other overseas soldiers, I felt that God had intervened to turn the currents of national life back into channels that would ultimately lead to His glory. Stories of supernatural visions were very common in the hospitals where wounded soldiers fought back to life and health. Many told of having seen angels near Mons. It became so common that it slowly convinced me that there had been some occurrence of unusual interest. I began to gather these stories for my scrap book. Since the war an occasional tract has been published recounting some of the supernatural events of the World War.

For some strange reason these accounts have had no general circulation, and many are now out of print. It causes me to wonder if Satan desires to rob God of any glory that may have been his in this struggle that left the world bankrupt and filled with widows and orphans and maimed men, and red with human blood. If angels really did appear at the crucial moment of this titanic world catastrophe, I feel that people should know it and give all praise to Him to Whom the praise is due. With that in view, I am passing on to you stories of eye-witnesses of what seems to have been a divine intervention when the British troops were being swept before the victorious Germans like straws in an angry storm.

Miss Phyllis Campbell, a cousin of

Lady Archibald Campbell, and who was a nurse at the front throughout the war speaking of the "awful days" of the retreat from Mons, said: "I paid little attention to the stories at the time. The Commandant had warned us to be ready for evacuating the base at a moment's notice. But we hung on.

"Train after train crept into the forest without lights, almost without a sound. We went around with small lanterns, had to climb from the ground into cattle trucks, and then sort the living from the dead. This post was the first stopping-place.

"It was pitch dark, and I was attending a poor French fellow when the Lady President of the post called me: 'Miss Campbell,' she said, 'there is an English soldier in the fifth wagon — he wants a holy picture.'

"It seemed an extraordinary thing to ask for in that awful scene, but I went to him. 'Miss,' he asked, 'please give me a picture of St. George. I want a picture or a medal, because I have seen St. George on a white horse!'

"An R. A. F. man lying near by corroborated this seeming madness. 'It's true, Sister,' he interjected, 'we all saw it.'

"While helping to make these men as comfortable as possible, I questioned them. Yes, they had seen it; others had seen it from different points of the battle. There was no doubt about it; St. George had saved them from utter annihilation.

"They had seen him come out of a funny-looking cloud of light. He was a tall man with yellow hair, in golden armour, and was riding a white horse. He was holding a sword above his head. Then came the order to advance, and the German hordes were in full flight.

"Later, during that awful night, I tended French soldiers who all brought, in effect, the same testimony. But some of these poor fellows said it was Joan of Arc, while others said it was St. Michael.

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"One French soldier was particularly explicit and lucid in his account of the vision. He had seen Joan of Arc leading them on to victory. She was brandishing a sword and rode a white charger.

"I had the testimony of three poor fellows of the Irish Guard. 'St. George was in golden armour, bareheaded and riding a white horse.'

Miss C. Wilson, a nurse, gives us the following statement by a lance-corporal:

"I was with my battalion in the retreat from Mons on or about August 28. The German cavalry were expected to make a charge and we were waiting to fire and scatter them so as to enable the French cavalry who were on our right to make a dash forward.

"The weather was very hot and clear, and between eight and nine o'clock in the evening, I was standing with a party of nine other men on duty and some distance on either side were parties of ten on guard. Immediately behind us, half of my battalion was on the edge of a wood, resting. An officer suddenly came to us in a state of great anxiety and asked us if we had seen anything astonishing. He hurried away from me to the next party of ten.

"When he had got out of sight, I, who was the noncommissioned officer in charge, ordered two men to go forward out of the retreat, in order to find out what the officer meant. The two men returned, reporting that they could see no signs of the Germans. At that time we thought that the officer must be expecting a surprise attack.

"Immediately afterwards, the officer came back, and taking me and some others a few yards away, showed us the sky. I could see quite plainly in mid-air a strange light, which seemed to be quite distinctly outlined, and was not a reflection of the moon, nor were there any clouds in the neighborhood. The light became brighter, and I could see quite distinctly three shapes, one in the center having what looked like outspread wings; the other two were not so large, but were quite plainly distinct from the center one. They appeared to have a long, loose-hanging garment of a golden tint, and they were above the German line facing us."

When asked whether or not the figures resembled anyone, he said, "You could discern there were faces, but you couldn't see what they were like. There we were, all looking up at those three figures, saying nothing, just wondering,

when one of the chaps called, 'God is with us.' Then when we were falling in for the march, the Captain said to us, 'Well, men, we can cheer up now, we've got Someone with us.'

Miss Callow, Secretary to the Higher Thought Centre at South Kensington, says:

"An officer had sent to one of the members of the Centre a detailed account of a vision that appeared to himself and others when fighting against fearful odds at Mons. He plainly saw an apparition representing St. George, the patron saint of England, the exact counterpart of a picture that hangs today in a London restaurant. So terrible was their plight at the time that the officer could not refrain from appealing to the vision to help them. Then, as if the enemy had also seen the apparition, the Germans abandoned their positions to precipitate terror. In other instances men had written about seeing clouds of celestial horsemen hovering over the British lines."

Miss Callow adds that men, when asked why they are so silent, replied, "We have had strange experiences, which we do not care to talk about. We have seen many of our mates killed, but they are fighting for us still."

Mr. Hazlehurst, a Justice of the Peace in Flintshire, tells us that Private Cleaver, of the 1st Cheshire Regiment, wrote:

"I myself was at Mons, and saw the vision of angels."

The Rev. Alexander Boddy, Vicar of All Saints, Monkwearmouth, gives an account of visions at a time when the British were being attacked by the Germans:

"A soldier of the 3rd Canadians stated that after the second battle of Ypres, when the battalion was retiring through their communication trenches towards their rest camp, they were obliged to halt where a West Riding regiment was stationed. During the halt one of the men of this regiment was narrating to those around him a strange experience of his own. He had seen, he said, what at first appeared to be a ball of fire. Afterwards it took the form of an angel with outstretched wings, standing between the British front line and that of the enemy."

Mr. Boddy tells also a story given by one of the wounded soldiers:

"At a critical moment an angel with outspread wings, like a luminous cloud, stood between the advancing Germans and themselves. This figure appeared

to render it impossible for the Germans to advance and annihilate them."

Sergt. Teehan of the British army relates the following:

"You have heard people laugh at the stories of the angels at Mons, but they were there. I saw them, and the Germans saw them, too, and fled."

Corporal Rogers, a wounded soldier of Blackpool, England, said:

"At Mons the British were facing the Germans, and were outnumbered by eight or nine to one. Not one of us but expected that the next moment would be our last. None of us thought that we could live through the day, and some regiments suffered great losses. All of us could see death coming along, when suddenly a strong light gradually spread itself in the sky. All the Germans stopped firing suddenly, but we did not look at them. We were looking at the light, which had now become brighter, and I saw in the midst of it, quite distinctly, three angels. I believe they came from the court of God."

Now that you have read some of the reports of divine intervention in the World War, you may exercise your freedom of intellect to believe them or not! As for me, I believe the stories to be founded upon a fact.

Surely God is on the throne. Nations, like children in their play, may be allowed a measure of freedom in their ruthlessness, but once their games threaten to mar the age-long plan that will lead us to the return of our Lord and His millennial reign, there is always a flash of judgment from the throne of God, and the world is put back in its channel, down which all nations of earth must move to God's appointed end.



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covers much ground. (3) Christ's mould of prayer. God help us each time we repeat these words, to allow ourselves to be poured into the mould the Master has set, and come out bearing more distinctly His image.

Dr. W. B. Riley says: "The truest prayer that goes up to God is the spirit-dedicated one; and it is our candid judgment that such a petition is seldom lengthy, but a simple, straightforward appeal for what one needs, and no man lives and uses language at all who cannot acceptably pray, if only the spirit of God dwells in his heart. If Christ had never wrought else in the earth than to teach men how to pray, to ask in simplest words for what they need and want, His mission had been worthwhile."

The first three petitions: How different this prayer is from the way Christians often pray. The divine order is: The world and "thy kingdom" first; personal needs second. We are to pray for (a) the hallowing of His name, (b) the coming of His kingdom, (c) and the doing of His will. After my prayer has covered the entire wish and purpose of God for the world, only then am I taught to ask for a piece of bread for myself.

The second three petitions: As we turn to the second half of the prayer, we are struck by the contrast between the sweep of the first three petitions, and the exceeding modesty of the second and third. After I have prayed for the carrying out of His purpose through the length and breadth of the great parish of God, what may I ask for myself: Just three things: Daily bread, daily forgiveness, and daily leading. Feed me, forgive me, and keep me straight.

December 22

### Sharing the Shepherd's Joy

Luke 2:8-20

**GOLDEN TEXT:** "Glory to God in the highest, and on earth peace, good will toward men." (Luke 2:14)

The birth of a child is always an important event. Announcements are sent far and wide. Down through Old Testament times men had been listening for the announcement of the birth of the Christ child.

Caesar Augustus issued a special tax decree. Bethlehem was designated as the center of one area where the levy should be paid. The Romans, therefore, selected the birthplace of Christ

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and in so doing fulfilled Micah 5:2.

There was no room in the inn. Joseph and his espoused wife went to a manger in a cave. There the Lamb of God was born. Lambs are often born in mangers.

Seven hundred years in advance, Isaiah had declared that He would be born of a virgin. The shepherd's joy was but an echo of Isaiah's joy. Luke was at one time a physician and he left a record in his Gospel — the record of a medical man that Christ was virgin born.

"Wondered at those things which were told by the shepherds." (Verse 18) Were not these shepherds mistaken? Was it a trick of their imagination? Would such a supernatural, heavenly manifestation be made to ordinary shepherds?

It would not be strange if the people reasoned thus: "There is a mistake somewhere because this thing could not happen in our day." When at times they talked about the coming of the Messiah, and some declared it might be soon, many would say, "Yes, of course, He will come, but not in our day." This is the attitude of some today toward the Second Coming of our Lord — He will come in somebody's day, but not in our day!

The shepherds went out that night to keep watch over their flocks. It was no different from any other night. Nature was pursuing its ordinary course. The stars were shining as usual. The men spoke of ordinary things. It was the same as a hundred other nights. But it happened that night — the incarnation of the Son of God. "For in such an hour as ye think not the Son of man cometh."

December 29

### Jesus Requires Faithfulness

Luke 12:35-48

**GOLDEN TEXT:** "To whosoever much is given, of him shall be much required." (Luke 12:48)

Last Sunday's lesson had to do with the First Coming of Christ. The present lesson is concerned with evidence of His Second Coming.

The greatest fact of all history was the Incarnation, or the coming into the world, of Jesus Christ our Saviour. (John 1:14; I Tim. 3:16) The greatest

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revelation of the present hour, is the fact that this same Jesus, Who lived among us, Who died as our Substitute on Calvary, Who was buried and rose from the dead, and ascended into heaven, is now acting as our High Priest in the presence of God. And the greatest event of the future is the personal return of our Lord to the earth again.

(1) The testimony of Jesus. He said, "I will come again." (John 14:3) As He faced the Jewish Sanhedrin, in the last week of His earthly life, He declared: "Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven." (Matt. 26:64) What does that have reference to, if not His personal, visible re-appearing.

(2) The testimony of angels. The angels were not mistaken about His first advent. Why, then, is not their testimony (Acts 1:11) reliable concerning His second advent? Could language be chosen that would have expressed the thought more plainly: "This same Jesus" — not His Gospel, not the progress and development of His Church in the world; but the very One Who was taken up from them into heaven "shall so come in like manner as ye have seen him go into heaven."

(3) The testimony of the Holy Spirit, by the mouth of the Apostles. Mark the words of Paul: "The Lord himself shall descend from heaven." (I Thess. 4:16) Note the intensive pronoun "himself." And now hear Peter: "Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, and saying, Where is the promise of his coming?" (II Peter 3:3-4) And then come to the last book of the Bible wherein John declared: "Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen." (Rev. 1:7)

It is a sobering thought that many whose names are on church registers, are not cultivating this waiting, watchful attitude. If it were known for certainty that Christ would return this very day, multitudes would be thrown into a panic. Instead of joyful expectation, it would be consternation.

### Was Jesus Crucified

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# DEFENDERS MISSIONARY DEPARTMENT

## "A Sound of Going"

*Rev. Arthur W. Pain was one of the speakers at the National Prophecy and Prayer Conference, held in Chicago, October 13 - 20. He thrilled audiences with reports of missionary exploits in Cuba. The following is a typical example of the inspiring messages which he delivered.*

**A**ND IT SHALL BE, when thou shalt hear a sound of going in the tops of the mulberry trees, that then thou shalt go out to battle." *I Chronicles 14:15.*

We are "going" with the Gospel, these days, in Cuba. This passage of Scripture shows that in ancient times, the people trusted God to work in *supernatural* ways. The "sound" in the "tops" of the trees was a miracle.

On mission fields, we are driven to our knees, again and again. I bring to you greetings from the Cuban field, and I am glad to report that miraculous things are being accomplished down there in answer to prayer. . . .

Years ago, we felt a very definite call to enter missionary service for the Lord in Cuba. God has been pleased to honor our humble efforts on that beautiful Island, which is a real mission field, although only ninety miles from American shores.

No board could send us at that time, September, 1929, but the Lord said, go.



Rev. Arthur W. Pain . . . going with the Gospel in Cuba.

We were in Cuba several months before opportunities began to open. One night, a small group of us had an all-night prayer service and in the early morning hours, we knew God had answered.

It was just two weeks from that date, that the door opened and we were quick to respond. The words found in Revelation 3:8 became mine: "I have set before thee an open door." We followed what we knew to be the leading of the Holy Spirit and, Cuba became to us, in a very real sense, an "open door."

On July 4, 1931 we pitched our first evangelistic tent, 60 by 80 feet, believing that we were obeying Acts 1:8. The first year, we had two hundred and ninety-three services in thirteen different locations in the city of Havana — a city with a population of seven hundred and fifty thousand. Since that time, we have completely worn out three tents and are badly in need of another at present.

Tent services are wonderful experiences for new missionaries, because almost anything may be expected to happen. Trying circumstances harden one to Satanic opposition and build muscle into the soul. We received anything from rotten eggs, to bombs and pistol shots, but we saw thousands come to hear the Gospel and hundreds accept Jesus as Lord and Saviour.

I want to say that I thank God for this great Prophecy and Prayer Conference, here in the city of Chicago. I have found on the mission field, that these two phases of Christian doctrine, Prophecy and Prayer, go hand in hand.

One is a complement to the other.

No message is being more greatly used of the Lord in Cuba today, than the unfoldment of the prophecies, and plain teaching on the Blessed Hope. This is the message for the hour, and when backed up, buttressed, energized, electrified by the creative power of prayer, God's seal of approval rests upon the approach.

In discussing the prophecies, I have been able to make many contacts with people, who have known little or nothing about the Gospel. I have made it a practice to constantly emphasize the fact of Christ's soon return, through my preaching, colportage work, and radio min-

istry. This message burns its way through calloused hearts. It arouses interest, fires the imagination, stirs the mind, and warms the heart. I can testify from experience, that God is blessing Second Coming teaching in a special way, these days, on the mission field. . . .

Coming back to our tent work, it was at one of these services, with over five hundred persons present, that a young man was converted, who had given us much trouble in times past. This fellow, when saved, was one of the ring leaders of the Communist movement in Cuba. He held the responsible position of Secretary of the Communist Youth organization of Havana.

He had thrown broken bottles, stones and rotten eggs at us. One night, he came with eighteen companions, and fired several shots at me, as I was leaving the tent. They were standing very close and yet their aim was bad, and God's hand saved me. I threw myself to the ground and rolled back, under the flap of the tent. The Holy Spirit comforted our hearts and gave courage as needed. The Communists were determined to stamp out the true Gospel in Cuba — but God had other plans.

On another night, this same young man entered the tent carrying a bomb, having been instructed by his Communist comrades to ignite it. As he bent over in the seat where he was sitting, he suddenly fell, as dead. This made quite a commotion.

We prayed, God had mercy, and soon he was asking to speak. Then and there, he publicly renounced Communism. He shook from head to foot. He seemed full of fear. The following night, he was gloriously converted and now has fully consecrated his life for the Lord's service, and is studying with us in our Bible School, preparing for the Christian ministry. This is Alejandro Marquez, one of our finest workers.

For years we had prayed that somehow, it would be possible for us to distribute the Scriptures in a large way, all over Cuba. God answered prayer through the labors of Dr. R. E. Neighbour, who with his wife, came to the Island as our guests, to preach for ten days in the Gospel tent. These evangelistic labors were greatly blessed.

Later, they went to England and while there, arranged with the Scripture Gift Mission of London, for the distribution of a copy of one of the four Gospels, to every home throughout Cuba. We have already received over one hundred thousand copies, which

have been taken to homes by our native workers, and other Christians, who are cooperating in this great task.

We prayed for a radio broadcast. God answered, and we were soon transmitting over a 340 watt transmitter which was later increased to 1,000 watts, and now has 25,000 watts. It has three short wave stations and at present, is on a network throughout the Island. We are heard daily at 8 a. m., in two languages, Spanish and English, eastern standard time. We have regular listeners in twenty-seven countries.

The Gospel has lost none of its power. We are daily witnessing the working of God's Spirit. We are thankful that the Cuban field remains wide open for the preaching of the Word in Cuba, and I hope you will pray for us. We thank God for "A sound of going."

## Spanish Crusade

PLANS are being made for Rev. and Mrs. Harvey H. Springer to sail for the West Indies, on a missionary tour for the Defenders Movement, soon after the turn of the year.

Spanish Defenders, under the leadership of Dr. J. F. Rodriguez, in anticipation of their coming, are preparing for a great soul-winning campaign that will reach every part of the Island of Puerto Rico.

As Pastor of the large and influential Englewood Baptist Tabernacle, just outside of Denver, Colorado, Mr. Springer is a real missionary enthusiast. His congregation has the true missionary spirit, and cherishes a feeling of brotherly love for the people of Puerto Rico. A few weeks ago, a large shipment of clothing was sent from Englewood to Dr. Rodriguez, for distribution among ill-clothed children and adults of the Island.

Mr. Springer says: "Jesus Christ was concerned that His followers evangelize the 'utmost parts.' His vision was world wide. This passion found expression in the words, 'Go ye into all the world.' It is still His thought. The Church is meant to be a *going concern*!"

"I am convinced that one reason why much of the influence of the Church has waned, is because pulpit and pew have become stagnant. It is impossible for the Church to accomplish its purpose without a missionary spirit. The Church that neglects this important sphere of service, like a stagnant pool,

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breeds all sorts of 'isms,' 'asms,' and 'spasms.' The Church should be a channel through which fresh streams of blessing constantly flow."

It has been humorously remarked that Mr. Springer is five feet, seventeen inches tall. He is known across the Nation as the "Cowboy Evangelist." Prior to entering the ministry, he spent twelve years in a saddle, herding cattle and riding the range in Wyoming. Perhaps this early training contributed something to the element of courage now so evident in his ministry.

He has become known as "A Voice Out of the Rockies," because of his daily Gospel broadcasts over several different radio stations, which blanket his part of the Country.

Let the prayers of the entire Defender Family follow Rev. and Mrs. Springer as they prepare for the new task on which they soon will enter. Let the prayers of the Family likewise ascend for the laborers in Puerto Rico, whose duty it will be to give direction to the thundering program of Evangelism, to be launched in that section of the beautiful tropics.

## Christmas Offering

THERE is a sense in which missionary friends of The Defender comprise a large religious congregation.

Most churches contribute systematically to foreign missionary work. Some societies keep speakers traveling from city to city the year round, holding meetings, taking up collections. But the missionary ministry of the Defenders Movement depends entirely upon offerings received from the "Congregation" of Defender Readers.

At the Christmas season, everyone is reminded of God's great gift to the world. True Christians are also givers. They give willingly of their time and substance in the service of the Lord and Master. It has been correctly said: "You can't beat God at giving."

As a token of appreciation for missionary cooperation, a valuable piece of literature, known as The Prophetic Handbook, is being offered this month.

### Christmas Missionary Offering

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# DEFENDER BOOK DEPARTMENT

**MOSES.** By Dr. A. C. Gaebelein. Published by Our Hope Publishers. Pages 183. Price \$1.00.

THIS volume from the prolific pen of the well known Bible expositor will be welcomed with enthusiasm by students of the Word. It represents an exhaustive study of a character whose name is mentioned seven hundred times in the Bible, beginning with Exodus and ending with Revelation.

The key is found on page 57. Says Dr. Gaebelein: "We are mostly concerned in this work to make clear that Moses is an outstanding type of Christ." In his usual intriguing style, the Author draws an analogy between the story of Moses and the story of our Lord.

The Jews were blind to the fact that God had sent His Son into the world. They rejected Him, as foretold by the prophets. They did not want Him to be a prince, a ruler, a judge over them. Their cry was the same as hurled at Moses, "We will not have this man rule over us." But as Moses became ruler and deliverer, so will Christ, at His Second Coming, become the Saviour of a faithful remnant of Israel.

The volume is divided into two major sections. Part One, a background study, is entitled "Israel in Egypt," and contains four chapters. Part Two, entitled "Moses the Deliverer," has thirteen chapters.

V

**RUSSIANS AND ROMANS.** By Dr. Herbert Lockyer. Published by Zondervan Publishing House. Pages 28. Price 15 cents.

THE discussion contained in this brochure centers around one question: Will the present European crisis bring about the end of the age?

By the close of the age, this well known British preacher makes clear he does not mean the end of the world. This is something totally different. His reference is to what Bible teachers know as the climax of the dispensation of Grace.



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In his Introduction, Dr. Lockyer declares that it is impossible to understand what the Bible has to say about current and future events, unless the student keeps before him four distinct lines of prophecy. These are outlined in four chapters.

"The first line of prophecy is the formation of the great northern confederacy. . . . The second is the revival of the great Roman Empire. . . . The third is the meeting of three great world forces around Palestine, with Palestine as the prize. . . . And the fourth line of prophecy is the one concerning all of us who love the Lord, namely, the return of the Lord for His own."

For a boiled-down, panoramic statement of age-end prophecy, this booklet will be sure to serve an useful purpose. The message is illustrated by a number of photographs, drawings and maps.

V

**CHRISTIANITY AND EDUCATION.** By B. L. Eddy. Published by Fortuny's. Pages 82. Price \$1.00.

THE Author is a Christian attorney of Roseburg, Oregon, a writer and scholar. He is interested in helping save America from twentieth century paganism by giving a larger place to Christianity in matters pertaining to education.

An examination is made of the conflict between Christianity and materialism. Does science have basis for a claim of superiority over revealed religion? Must we revise the principles as taught by our Lord, in favor of the philosophy of behaviorism? With demolishing strokes, Mr. Eddy smashes the arguments of those who answer these questions in the affirmative.

The book is a challenge! Those who think the Christian life is a retreat rather than a battleground, will not like what Mr. Eddy has to say. A discrimination is made between "Religious education" and "Christian education." "Religious education" has come to be, in our day, a drag-net which includes all kinds of fish."

The chapter dealing with "Christian

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Education and the Law" digs deep into American history, considers court cases, discusses statutes, and shows how far we, as lovers of Constitutional democracy, may go in combining Christian principles with education, under free government.

The Table of Contents lists the following chapters: "Not by Bread Alone," "Science and Religion," "The New Old Conflict," "The Flesh," "Authority," "Christian Education and the Law," "To Whom Shall We Go?" "What Is to Be Done?" "The Week-Day Bible School," and "Christian Education and Psychology."

V

**THE FINGER OF GOD IN PROPHECY.** By Rev. W. H. Compton. Published by the Author. Pages 95. Price 75 cents.

IN this book, the Author dwells upon this truth: That God's hand in prophecy points toward one objective, one great terminal point at which all lines converge. This is, of course, the Second Coming of Christ.

Mr. Compton deals with a number of prophetic events as they are related to His Coming. Such topics are discussed as the Return of the Jews, the End of the Age, the Great Tribulation, the Seventy Weeks of Daniel, the Seven Seals and Seven Vials of Revelation, the Rapture of the Church, and other related subjects.

This book, by a young Christian Minister, represents a sincere effort to warn people of impending catastrophe.

V

**MORE POWER TO THE CHURCH.** By Dr. David M. Dawson. Published by Zondervan Publishing House. Pages 76. Price 35 cents.

THE Author of the present treatise is Pastor of the First Baptist Church, San Jose, California. He writes effectively on the question: Have we forgotten the Holy Spirit?

Dr. Dawson remarks that we have built up great denominational ma-

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chines, but lack sufficient power to set them in motion. He believes there is danger of placing too much emphasis upon mechanics and too little on dynamics. It cannot be denied that the Church is lacking spiritual power to cope with twentieth century problems.

On page 15, he writes: "One of the most tragic statements of the Gospels is that Jesus Christ was in the world, and the world was made by Him, and the world knew Him not. When the light of eternity is flashed on our day, one of the most tragic truths that we shall see revealed, will be that the Holy Spirit was in the Church, and He made the Church, and the Church knew Him not."

Nothing finer has been produced in exalting the Third Person of the Trinity. The message is from one who wants to see new channels of power become active. This booklet should be placed in the hands of Ministers, department heads of Churches and Bible School instructors. Young people will be interested in the portion which places emphasis upon their special opportunities to work for the Lord. There are nine balanced, illuminating chapters.



**SEEING IS BELIEVING.** By Rev. C. W. Baker, Jr. Published by The Standard Publishing Company. Pages 165. Price \$1.00.

**OBJECT** Lesson or Chalk Talk evangelism has become increasingly popular, during recent years.

The value of this method of instruction, is seen in the fact of science having demonstrated that 80 per cent of our knowledge is acquired through the eye. The present volume, the result of over twenty years of study and work with youth groups, is a valuable contribution to this type of ministry.

In his Introduction, the Author describes the purpose of the book: "The lessons contained herein are usable in

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## IMPORTANT NOTICE TO THE CHRISTIAN PUBLIC

The RUSSIA INLAND RELIEF MISSION, INC., formerly of 1265 Broadway, New York City, wishes to announce that for the purpose of better opportunities to continue its missionary work among the Russian people, after careful and prayerful consideration the Board of Directors decided to move its headquarters from New York City to the city of Los Angeles, California.

This is a faith Mission called by God with the main objective of promoting the Gospel message and rendering an extensive temporal relief work among the Russian people in Soviet Russia, United States, Canada, and many other countries, where millions of these Russians are scattered abroad, as sheep having no shepherd.

The need for this kind of Missionary work is vitally needed and we invite all true Christian believers to remember it at this Christmas season in their prayers and by their Christmas contributions.

Please communicate with us at our new address:

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two ways; either as chalk talks or as object lessons. In other words, if the teacher can not draw, he or she may use the object indicated, and present the lesson just as efficiently.

"This is a book of suggestive ideas, not necessarily a book of finished material. With these suggestions, the teacher may proceed to teach according to the environment, conditions or ages of his or her class. The lessons may be enlarged upon, other pertinent ideas added thereto, and the result will be a personalized lesson."



**NOT BY BREAD ALONE.** Edited by Carl F. H. Henry. Published by Zondervan Publishing House. Pages 153. Price \$1.00.

**THIS** volume consists of twenty-one addresses originally delivered at the Wheaton College chapel hour. Mr. Henry is to be thanked for assembling and publishing such enriching and soul-nourishing messages.

A statement on the jacket cover says: "These meditations fill one's soul with spiritual fervor. The noble and higher things of the Christian life are here set forth by men from the front ranks of conservative Christendom, and Christ is presented as the One in Whom is found redemption and all the benefits that flow therefrom."

The book serves to refute the idea proffered by some that scholarship and spirituality need be divorced. Among the contributors are V. Raymond Edman, H. A. Ironside, Isaac Page, Harry Rimmer, J. Oliver Buswell, Oswald J. Smith, Walter L. Wilson, Charles E. Scott, Henry C. Thiessen, James R. Graham, Jr., and others.

Subjects treated include: "Christ Before Pilate," "The Intrinsic Value of Jonah," "The Lordship of Jesus Christ," "Standing for Christ in Business," "Living the Creative Life," "The Question of Miracles," etc.



**THE STORY OF THE CROSS.** By Henrietta Eleanor Fruen. Published by Golden West Music Press. Pages 32. Price \$1.00.

"THE Story of the Cross" is an inspirational poem classic with a musical setting. It is the type of pro-

duction that strikes a responsive chord with those who love classical and sacred music.

Christian musicians are saying that this production reaches sublime heights in presenting the story of the Crucifixion. The composition is from the pen of talented Henrietta Eleanor Fruen, who is probably best known to the public as composer of "Sacred Classics"—a book of hymn interpretations for the piano.

"The Story of the Cross" has also been arranged for *Speaking Choir* use. This phase of the work was handled by Herbert G. Tovey, a well known Christian instructor of Los Angeles.

Mr. Tovey says: "In recent years the religious public has been pleased and edified by an innovation in the line of church music, the *Speaking Choir*. Instead of singing the different parts, they are spoken by high, medium and low voices, in turn, with or without musical accompaniment. The choir may be made up of all women's voices, all men's voices, or mixed voices. This number has been arranged for such a choir or an individual reader."

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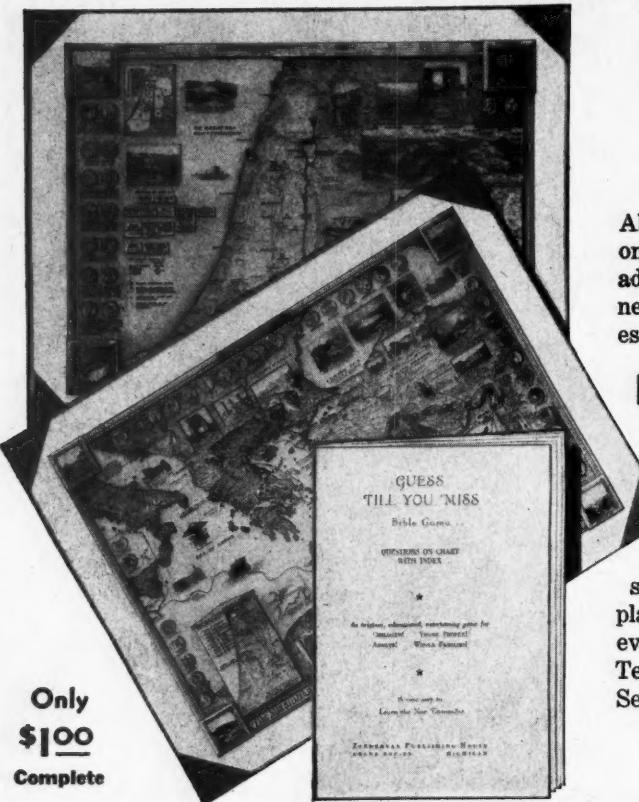
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